



THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH  
COUNCIL MEETING  
AGENDA  
6:30 p.m. - Wednesday, October 5, 2022  
Council Chambers – 1669 Arthur Street, Richards Landing

1. Call to Order
2. Moment of Silent Reflection
3. Disclosure of Pecuniary Interest
4. New Business and Discussion Items
5. Adoption of the previous minutes 3-7
  - a. Council Meeting  
**Recommendation:** BE IT RESOLVED THAT the minutes of the Council meeting held on Wednesday, September 21, 2022, be adopted as circulated.
6. Accounts 8  
**Recommendation:** BE IT RESOLVED THAT the Cheque Register dated October 5, 2022, in the amount of \$83,203.73 be approved as presented.
7. Staff and Committee Reports 9
  - a. RFQ Results – Centennial Grounds Septic System  
**Recommendation** BE IT RESOLVED THAT the report from the Clerk Administrator regarding tender results for the Centennial Grounds Septic System be received, for information, and  
  
That Council authorizes staff to \_\_\_\_\_.
  - b. RFQ Results – Children’s Library Renovations 10  
**Recommendation:** BE IT RESOLVED THAT the report from the Clerk Administrator regarding tender results for the Children’s Library Renovations be received, for information, and  
  
That Council authorizes staff to \_\_\_\_\_.
8. Correspondence 11-12
  - a. East Ferris – Police Services Board re: School Bus Safety 11-12
  - b. Grey Highlands – Increased Speeding Fines 13  
**Recommendation:** BE IT RESOLVED THAT correspondence items a and b be received for information and,  
  
That letters of support be sent for items \_\_\_\_\_.

## 9. By-Laws

### a. Confirmation

14

**Recommendation:** BE IT RESOLVED THAT leave be granted to introduce By-Law 2022-49 being a By-Law to confirm the proceedings of the Council meeting held on October 5, 2022; and THAT said by-law be read a first and taken as read a second and third time and finally passed.

## 10. Adjournment

**Recommendation:** BE IT RESOLVED THAT this meeting of the Council of the Township of St. Joseph adjourn at \_\_\_\_\_ p.m. to meet again at 6:30 p.m. on Wednesday, October 19, 2022, or at the call of the chair.



**THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH**  
**COUNCIL MEETING**  
**MINUTES**  
**6:30 p.m. - Wednesday, September 21, 2022**  
**Council Chambers – 1669 Arthur Street, Richards Landing**

|                       |                                                                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Present</u></b> |                                                                                                                                       |
| <b>Council</b>        | Mayor Jody Wildman<br>Councillor Steven Adams (Phone)<br>Councillor Barry Elliott<br>Councillor Bryon Hall<br>Councillor Greg Senecal |
| <b>Staff</b>          | Amanda Richardson, Clerk Administrator<br>Erica Pollock, Treasurer                                                                    |

**1. Call to Order**

Mayor Wildman called the meeting to order at 6:30 p.m.

**2. Moment of Silent Reflection**

**3. Disclosure of Pecuniary Interest**

**4. New Business and Discussion Items**

**5. Adoption of the previous minutes**

a. Council Meeting

Resolution #: 2022-238

Moved By: Bryon Hall

Seconded By: Greg Senecal

BE IT RESOLVED THAT the minutes of the Council meeting held on Wednesday, September 7, 2022, be adopted as circulated.

Carried.

**6. Accounts**

Resolution #: 2022-239

Moved By: Barry Elliott

Seconded By: Steven Adams

BE IT RESOLVED THAT the Cheque Register dated September 21, 2022, in the amount of \$633,693.42 be approved as presented.

Carried.

**7. Presentations**

a. Erica Pollock, Treasurer – 2021 Financial Statement Presentation

Resolution #: 2022-240

Moved By: Bryon Hall

Seconded By: Greg Senecal

BE IT RESOLVED THAT the presentation by the Treasurer of the 2021 Financial Statements audited by BDO Canada LLP be received; and

That the 2021 Audited Financial Statements be approved as presented.

Carried.

## 8. Staff and Committee Reports

### a. RFQ Results – Energy Audits

Resolution #: 2022-241

Moved By: Steven Adams

Seconded By: Barry Elliott

BE IT RESOLVED THAT the report from the Clerk Administrator regarding tender results for Municipal Energy Audits be received, for information, and

That Council authorizes staff to enter into an agreement with MET Energy Systems.  
Carried.

### b. Landfill Committee Minutes

Resolution #: 2022-242

Moved By: Barry Elliott

Seconded By: Greg Senecal

BE IT RESOLVED THAT the minutes of the Landfill Committee meeting held August 24, 2022, be received for information.

Carried.

### c. Group Credit Card Limit Increase

Resolution #: 2022-243

Moved By: Bryon Hall

Seconded By: Barry Elliott

BE IT RESOLVED THAT the report from the Clerk Administrator regarding the credit limit increase for the Group Credit Card issues through Collabria Financial Services Inc. be received for information, and

That Council authorizes staff to increase the shared credit limit to \$20,000 for current users including:

1. Amanda Richardson, Clerk Administrator
2. Daniel See, Superintendent of Public Works
3. Fraser Adams, Fire Chief
4. Susanne Musso Rains, Manager, Seniors and Persons with a Disability Services, and

That all users have an authorized maximum of the total amount.  
Carried.

### d. 2022 Bridge/Culvert Inspection Report

Resolution #: 2022-244

Moved By: Greg Senecal

Seconded By: Bryon Hall

BE IT RESOLVED THAT the report from the Clerk Administrator regarding the results of the 2022 Bridge Inspection Report conducted by Kresin Engineering be received: and

That the list of maintenance requirements be brought forward for discussion during 2023 Budget deliberations.  
Carried.

e. Sale of GMC truck (Public Works)

Resolution #: 2022-245

Moved By: Greg Senecal

Seconded By: Bryon Hall

BE IT RESOLVED THAT the report from the Clerk Administrator regarding the Public Works truck be received; and

That the 2011 GMC Sierra be declared as surplus, and

That Council authorizes staff to advertise the 2011 GMC Sierra for sale on various media outlet sources, and that the highest bid be accepted.

Carried.

Council discussed the option of moving the pickup to the Landfill site and decided that proceeds from the sale should go towards a utility trailer for the attendants to use.

**9. Correspondence**

- a. SJIDHS 50 Year Reunion Committee – Thank-you and request for permission to place marker
- b. Carol Hughes, M.P. – Proposed Changes to Electoral Districts in Northern Ontario
- c. Corporation of the Township of McGarry – Removal of Councillors
- d. Kingsville – Opposition to Bill 3 (Strong Mayors, Building Homes Act, 2022)
- e. Ontario Provincial Police – Police Services Board Reports August 2022

Resolution #: 2022-246

Moved By: Barry Elliott

Seconded By: Greg Senecal

BE IT RESOLVED THAT correspondence items a through e be received for information and,

That letters of support be sent for items A, B, D.

Carried.

Resolution #: 2022-247

Moved By: Bryon Hall

Seconded By: Steven Adams

**MOTION REGARDING ELECTORAL BOUNDARY CHANGES FOR NORTHERN ONTARIO**

WHEREAS, the Electoral Boundary Commission has proposed to remove one of the electoral ridings from Northern Ontario; and

WHEREAS, the proposal to diminish Northern Ontario's voice in Parliament will have a detrimental effect on participatory democracy and regional development as the issues in Northern Ontario are significantly different than the issues facing the urban south; and

WHEREAS, the Federal Boundary Commission proposal to cut representation in the north is contrary to the 2017 electoral boundary changes for Ontario that recognized the need to add two seats to ensure fair participation for northern residents; and

WHEREAS, many of the existing ridings in Northern Ontario are already larger than many European countries, a situation that will only be worsened by the addition of massively new regions to service; and

WHEREAS, the proposed new super ridings will force municipalities to compete for a limited amount of riding funding which will further exacerbate inequities in the north; and

WHEREAS, Northern Ontario's population per riding is already much higher than many other rural and isolated regions in Canada's north; and

WHEREAS, the courts have ruled that representation in Canada's democracy is not based merely on population but on regions of interest and the right of citizens to engage with their elected representatives; and

WHEREAS, any changes to electoral boundaries should be based on the principles of maintaining communities of interest within boundaries that are equitable in terms of population and geography

NOW, THEREFORE BE IT RESOLVED that this Council calls on the Electoral Boundary Commission to maintain the electoral representation of Northern Ontario and ensure that any boundary changes are done in a manner that responds to regional and local need.

Carried.

#### **10. Closed Session**

Resolution #: 2022-248

Moved By: Bryon Hall

Seconded By: Steven Adams

BE IT RESOLVED THAT Council proceed into Closed Session at 8:13 p.m. in accordance with Section 239 of the Municipal Act to discuss personal matters about an identifiable individual, including municipal or local board employees

- a. Livestock Investigator/Weed Inspector Posting
- b. Backup Day Out Leader Posting

Carried.

Resolution #: 2022-249

Moved By: Barry Elliott

Seconded By: Greg Senecal

BE IT RESOLVED THAT Council does rise from Closed Session at 8:38 p.m.

Carried.

Resolution #: 2022-250

Moved By: Bryon Hall

Seconded By: Greg Senecal

BE IT RESOLVED THAT BE IT RESOLVED THAT the report from the Clerk Administrator regarding staffing needs be received, and

That Council receives the resignation of the Livestock Valuer and Weed Inspector with regret, and

That Council authorizes staff to post the positions of Livestock Valuer, Weed Inspector and Backup Day Out Leader.  
Carried.

## 11. By-Laws

- a. Zoning By-Law Amendment – 1385 Richards Street (Holding Provision Removal)  
BE IT RESOLVED THAT leave be granted to introduce By-Law 2022-46 being a By-law to Amend Zoning By-law 2011 - 34, as amended, to remove the holding provision on the portion of the subject property abutting Arthur Street known as Part of Lot 11, Concession D and Part 1, Registered Plan IR- 9013  
Carried.
  
- b. Certified Emergency Management Coordinator Appointment  
Resolution #: 2022-252  
Moved By: Barry Elliott  
Seconded By: Greg Senecal  
BE IT RESOLVED THAT leave be granted to introduce By-Law 2022-47 being a By-law to appoint a Community Emergency Management Coordinator (CEMC) for The Township of St. Joseph.  
Carried.
  
- c. Confirmation  
Resolution #: 2022-253  
Moved By: Bryon Hall  
Seconded By: Barry Elliott  
BE IT RESOLVED THAT leave be granted to introduce By-Law 2022-48 being a By-Law to confirm the proceedings of the Council meeting held on September 21, 2022; and THAT said by-law be read a first and taken as read a second and third time and finally passed.  
Carried.

## 12. Adjournment

Resolution #: 2022-254  
Moved By: Greg Senecal  
Seconded By: Bryon Hall  
BE IT RESOLVED THAT this meeting of the Council of the Township of St. Joseph adjourn at 8:41 p.m. to meet again at 6:30 p.m. on Wednesday, October 5, 2022, or at the call of the chair.  
Carried.

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Joseph Wildman, Mayor

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Amanda Richardson, Clerk Administrator

**TOWNSHIP OF ST. JOSEPH**

Disbursements

DATE:

5-Oct-22

RESOLUTION #

| <b>Chq #</b> | <b>Date</b> | <b>Vendor Name</b>                 | <b>Description</b>                         | <b>Cheq Amount</b>  |
|--------------|-------------|------------------------------------|--------------------------------------------|---------------------|
| 106262       | 9/22/2022   | WESTMINSTER INTERNATIONAL          | Admin - Election Postage                   | \$ 1,705.98         |
| DD           | 9/23/2022   | BI-WEEKLY PAYROLL                  | Pay Period # 19                            | 29,128.91           |
| 6091         | 9/30/2022   | BACK ROADS EQUIPMENT & REPAIR      | Roads - Backhoe Repairs                    | 340.00              |
| 6092         | 9/30/2022   | GLEND A BOYKO                      | Seniors - Diners Back Road Tour            | 30.80               |
| 6093         | 9/30/2022   | DUMANSKI OFFICE INTERIORS          | Seniors/Admin - Blinds/Map Scans           | 2,559.45            |
| 6094         | 9/30/2022   | ECOLAB CO                          | Marina - Dishwasher Lease                  | 175.74              |
| 6095         | 9/30/2022   | GORD HAWDON                        | Landfill/Marina - Signs                    | 645.00              |
| 6096         | 9/30/2022   | HERITAGE PARK MUSEUM               | Seniors - Diners Back Road Tour            | 175.00              |
| 6097         | 9/30/2022   | TOWNSHIP OF JOHNSON                | Seniors - Diners Back Road Tour            | 75.00               |
| 6098         | 9/30/2022   | LAFARGE CANADA INC                 | Marina - C Line Project                    | 1,107.40            |
| 6099         | 9/30/2022   | MEADOWVIEW ALPACA FARM             | Seniors - Diners Back Road Tour            | 316.40              |
| 6100         | 9/30/2022   | ONTARIO TRAP ROCK                  | Roads - Gravel                             | 309.39              |
| 6101         | 9/30/2022   | RECEIVER GENERAL                   | Payroll Deductions - 2021 Final Payment    | 107.58              |
| 6102         | 9/30/2022   | SHARON STEVENS                     | Seniors - Diners Back Road Tour            | 39.50               |
| 6103         | 9/30/2022   | TWIN RIVERS FARM                   | Seniors - Diners Back Road Tour            | 175.00              |
| 6104         | 9/30/2022   | WINDSOR SALT LTD                   | Roads - Supplies                           | 5,289.78            |
| 106263       | 9/30/2022   | ABELL PEST CONTROL INC             | Old Town Hall - Pest Control               | 493.79              |
| 106264       | 9/30/2022   | ALGOMA AG CENTRE                   | Roads - Fuel                               | 1,689.15            |
| 106265       | 9/30/2022   | ALGOMA BUSINESS COMPUTERS          | Various Depts - Microsoft Subscription     | 227.08              |
| 106266       | 9/30/2022   | ALGOMA OFFICE EQUIPMENT            | Admin - Copies                             | 140.71              |
| 106267       | 9/30/2022   | CENLO ENGINEERING                  | Marina - Rehabilitation Project            | 6,883.39            |
| 106268       | 9/30/2022   | CLIFFE PRINTING                    | Admin - Municipal Election Ballots         | 169.50              |
| 106269       | 9/30/2022   | MELISSA CRIPPS                     | Seniors - MOW Supplies                     | 41.92               |
| 106270       | 9/30/2022   | WENDY EAGLE                        | Seniors - MOW Supplies                     | 120.41              |
| 106271       | 9/30/2022   | ELECTRICAL SAFETY AUTHORITY        | Admin - Annual Electrical Services Program | 2,315.71            |
| 106272       | 9/30/2022   | GILBERTSON ENTERPRISES             | Parks - Cent Grounds Gravel                | 3,933.00            |
| 106273       | 9/30/2022   | HENDERSON METAL FABRICATING        | Marina - HVAC Repair                       | 896.86              |
| 106274       | 9/30/2022   | ISLAND MARKET - TREFRY             | Seniors - Supplies                         | 60.19               |
| 106275       | 9/30/2022   | KENTVALE MERCHANTS LTD.            | Various Depts - Supplies                   | 765.69              |
| 106276       | 9/30/2022   | LOCAL AUTHORITY SERVICES           | Seniors - Office Supplies                  | 277.16              |
| 106277       | 9/30/2022   | CHERYL MACKAY                      | Seniors - Diners Back Road Tour            | 78.95               |
| 106278       | 9/30/2022   | MASSEY WHOLESALE LIMITED           | Seniors - MOW Food Supplies                | 910.30              |
| 106279       | 9/30/2022   | Property Tax Payment Reimbursement | Property Tax Payment Reimbursement         | 289.31              |
| 106280       | 9/30/2022   | PRACTICA                           | Parks - Supplies                           | 194.04              |
| 106281       | 9/30/2022   | PUBLIC UTILITIES COMMISSION        | Water/Sewer - Contracted Services          | 12,916.00           |
| 106282       | 9/30/2022   | ROYAL CANADIAN LEGION BR 374       | Seniors - MOW Cleaning                     | 250.00              |
| 106283       | 9/30/2022   | RO-VON STEEL LIMITED               | Roads - Supplies                           | 209.28              |
| PAP          | 9/30/2022   | ALGOMA POWER INC                   | Roads - Street Light Power 2 mths          | 1,838.47            |
| PAP          | 9/30/2022   | COLLABRIA VISA                     | Various Depts - Supplies                   | 6,321.89            |
|              |             |                                    | <b>TOTAL</b>                               | <b>\$ 83,203.73</b> |

|                                                                                   |                                                                                                                                                                                                                 |                                               |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|  | <b>Township of St. Joseph</b>                                                                                                                                                                                   |                                               |
|                                                                                   | <b>Report To Council</b>                                                                                                                                                                                        |                                               |
|                                                                                   | <b>FROM:</b>                                                                                                                                                                                                    | Amanda Richardson, Clerk Administrator        |
|                                                                                   | <b>DATE:</b>                                                                                                                                                                                                    | October 5, 2022                               |
|                                                                                   | <b>SUBJECT:</b>                                                                                                                                                                                                 | RFQ Results – Centennial Ground Septic System |
| <b>RECOMMENDATION:</b>                                                            | BE IT RESOLVED THAT the report from the Clerk Administrator regarding tender results for the Centennial Grounds Septic System be received, for information, and<br><br>That Council authorizes staff to _____ . |                                               |

**Background**

A request for quotation was circulated for a septic system to be installed at the Centennial Grounds as part of the revitalization project taking place there. Four submissions were received.

1. Gilbertson Enterprises - \$19,400 + HST
  - a. Approximate completion date: by December 15, 2022
2. Karhi Contracting - \$29,450
  - a. Approximate completion date: by November 15, 2022
3. Steel Speed - \$39,990.00
  - a. Approximate completion date: by October 29, 2022
4. Superior Environmental & Mechanical Services - \$18,950 + HST
  - a. Approximate completion date: by October 27, 2022

**Financial Implications**

The septic system was not included in grant funding procured for this project but was deemed necessary by Algoma Public Health bring the existing holding tank system up to current standards as well as for the new shower systems being installed. \$15,000 was budgeted to come from the Capital Asset Replacement Reserve to cover the costs of the septic installation.

**Summary**

Council may accept one of the quotations as presented or consider other options.

  
 \_\_\_\_\_  
 Amanda Richardson, Clerk Administrator

|                                                                                   |                                                                                                                                                                                                               |                                              |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|  | <b>Township of St. Joseph</b>                                                                                                                                                                                 |                                              |
|                                                                                   | <b>Report To Council</b>                                                                                                                                                                                      |                                              |
|                                                                                   | <b>FROM:</b>                                                                                                                                                                                                  | Amanda Richardson, Clerk Administrator       |
|                                                                                   | <b>DATE:</b>                                                                                                                                                                                                  | October 5, 2022                              |
|                                                                                   | <b>SUBJECT:</b>                                                                                                                                                                                               | RFQ Results – Children’s Library Renovations |
| <b>RECOMMENDATION:</b>                                                            | BE IT RESOLVED THAT the report from the Clerk Administrator regarding tender results for the Children’s Library Renovations be received, for information, and<br><br>That Council authorizes staff to _____ . |                                              |

**Background**

A request for quotation was circulated for the following work to be completed at the Children’s Library:

- Excavating and Grading
- Foundation repair and damp proofing
- Window restoration
- Deck repairs
- Electrical upgrades
- Siding and capping.

One submission was received.

1. Thomas Young Builders - \$78,250 + HST
  - a. Grading and Excavating work to be completed fall 2022. Interior work to take place during winter months. Siding and deck repairs taking place in spring 2023.

**Financial Implications**

Grant funding received for this project covers 90% of the total costs, or approximately \$70,425 of this estimate. The remaining 10% has been budgeted to come from the working reserve.

**Summary**

Council may accept the quotation as presented or consider other options.

  
 \_\_\_\_\_  
 Amanda Richardson, Clerk Administrator

## POLICE SERVICES BOARD

September 22<sup>nd</sup>, 2022

To All Ontario Police Services Boards:

The Municipality of East Ferris Police Services Board is concerned that not enough is being done to protect children getting on and off school buses. Since the beginning of the 2022 school year, all school buses operating in Ontario have been equipped with a new eight-light amber light system, as well as text added to the back of the bus to remind drivers not to pass when the red lights are flashing. These changes are all intended to help drivers do the right thing. Unfortunately, the results since the beginning of this school year show no change in driver behavior. The East Ferris Police Services Board is convinced we must now proceed with the addition of the third component of the school bus safety program: camera equipped stop arms to ensure safety compliance.

A recent study by Nipissing-Parry Sound Student Transportation Services regarding illegal school bus passing found 552 incidents for the school year 2021 / 22 or 2.95 per school day. As part of the "Let's Remember Adam" campaign in the Municipality of East Ferris, illegal passing noted in the first three weeks of the 2022 / 23 school year by buses carrying East Ferris children shows no change in driver behavior. Therefore, it is time to move to Step 3: mandatory installation of cameras on all school buses. For change to happen, education plus enforcement are needed. The East Ferris Police Services Board is asking all Police Services Boards, given their mandate to ensure safety and well-being, to bring forward to their next Police Services Board Meeting the following resolution to adopt and circulate to the appropriate parties in their area.

*WHEREAS in Ontario it is unlawful for a stopped school bus to fail to stop when the red overhead lights or the stop arm is activated, and*

*WHEREAS, an eight-light yellow and red light system and education campaign to encourage drivers to stop is now in place in Ontario, and*

*WHEREAS data collected to date by the East Ferris Police Services Board indicates that there has been no change in driver habits since the beginning of the 2022 school year; and  
WHEREAS over 837,000 students travel in a school vehicle in Ontario each school day; and*

**T: 705-752-2740**

**E: [municipality@eastferris.ca](mailto:municipality@eastferris.ca)**

**390 Hwy 94, Corbeil, ON. P0H 1K0**



*WHEREAS the East Ferris Police Services Board believes that school buses should be as safe as possible and that safety standards should be higher than they are;*

*THEREFORE BE IT RESOLVED that the Police Services Board of the Municipality of East Ferris request the Attorney General of Ontario to enforce laws that protect students by prohibiting drivers from passing a school bus when dropping off or picking up passengers.*

*FURTHER, that the Attorney General request that the appropriate provincial government officials review recent proposed changes to school bus regulations by Transport Canada regarding required equipment, including:*

- Infraction cameras*
- Extended stop sign arms*
- 360 degree exterior cameras*

*FURTHER, that the Attorney General examine the application of camera and fine collection technologies similar to those used on electronically controlled toll highways to ensure that no offending driver is excluded from the law.*

*FURTHER, that a copy of this resolution be forwarded to Nipissing MPP Vic Fedeli, local school boards and the Ontario Good Roads Association.*

In closing, the Municipality of East Ferris Police Services Board wish to thank you for your support on this matter.

Regards,

*Pauline Rochefort*  
Pauline Rochefort, Chair  
East Ferris Police Services Board

September 26, 2022

Ministry of the Solicitor General  
Hon. Michael Kerzner  
25 Grosvenor Street  
Toronto, ON M7A 1Y6

Sent via email: Michael.kerzner@ontario.ca

Hon. Minister Kerzner:

Re: Grey Highlands Municipal Resolution 2022-571 re: Increased Speeding Fines

Please be advised that the following resolution was passed at the September 7, 2022 meeting of the Council of the Municipality of Grey Highlands.

**2022-571**

**Dane Nielsen, Danielle Valiquette**

**Whereas speeding has become a growing concern on our residential streets;  
and**

**Whereas the culture of driver's is that 20 km/h over the speed limit is  
considered normal; and**

**Whereas the fines for street racing have increased significantly and we have  
seen a reduction in number of charges laid; and**

**Whereas the fines for other speed infractions have remained unchanged; now**

**Therefore be it resolved that the municipality of Grey Highlands lobby the  
Ministry of the Solicitor General to increase the fines for all levels of speeding;  
and**

**That this motion be sent to AMO, ROMA, and all municipalities of Ontario to  
garner support.**

**CARRIED.**

If you require anything further, please contact this office.

Sincerely,



Raylene Martell  
Director of Legislative Services/Municipal Clerk  
Municipality of Grey Highlands

Cc: Association of Municipalities of Ontario  
Rural Ontario Municipalities  
All Ontario Municipalities

**THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH**

BY-LAW 2022 - 49

**A By-Law to Confirm the Proceedings of the Regular Council Meeting held on  
October 5, 2022.**

WHEREAS the Municipal Act, 2001, S.O. 2001, c25, as amended, provides that a municipal Council shall exercise its powers by by-law, except where otherwise provided; and

WHEREAS in many cases, action which is taken or authorized by Council to be taken does not lend itself to an individual by-law;

NOW THEREFORE the Council of the Corporation of the Township of St. Joseph hereby enacts as follows:

1. That the actions of the Council of the Corporation of the Township of St. Joseph at its meeting on October 5, 2022, in respect to each motion, resolution, direction and other action passed and taken by Council, except where the prior approval of the Ontario Municipal Board is required, is hereby adopted, ratified and confirmed.
2. That the Mayor and the proper officers of the Corporation are hereby authorized and directed to do all things necessary to give effect to the said action or actions, to obtain approvals where required, and to execute any and all documents as may be necessary, and to affix the corporate seal to all such documents as required.

READ A FIRST AND TAKEN AS READ A SECOND AND THIRD TIME and finally passed in open Council October 5, 2022.

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Joseph Wildman  
Mayor

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Amanda Richardson  
Clerk Administrator