

THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH COUNCIL MEETING <u>AGENDA</u> 6:30 p.m. - Wednesday, April 3, 2024 Council Chambers – 1669 Arthur Street, Richards Landing

- 1. Call to Order
- 2. Moment of Silent Reflection
- 3. Disclosure of Pecuniary Interest
- 4. Adoption of the previous minutes
 - a. Regular Council Meeting March 20, 2024
 <u>Recommendation</u>: BE IT RESOLVED THAT the minutes of the Council meeting held on Wednesday, March 20, 2024, be adopted as circulated.

5. Accounts

Recommendation: BE IT RESOLVED THAT the Cheque Register dated April 3, 2024, in the amount of \$163,008.49 be approved as presented.

6. New Business and Discussion Items

7. Presentations

a. 2024 Draft Budget Presentations:
 Seniors and Persons with a Disability Services – Marcy Clark, Erica Pollock

8. Staff and Committee Reports

- a. 2023 Investment Report
 <u>Recommendation</u>: BE IT RESOLVED THAT the 2023 Annual Report on Investments from 10-11 the Treasurer be received for information.
- b. Request for Use: Island Flames Pizza
 <u>Recommendation</u>: BE IT RESOLVED THAT the report from the Clerk Administrator 12 regarding a request for use of public space by Island Flames Pizza as a weekly food truck vendor in Richards Landing for the 2024 summer season be received for information, and

THAT staff be directed to ______.

c. Zoning By-Law Amendment – 1235 Catherine Street
 <u>Recommendation</u>: BE IT RESOLVED THAT the report from the Clerk Administrator 13-14 regarding the application for Zoning By-Law Amendment at 1235 Catherine Street to reduce the minimum required front yard setback from 6.0 metres (20 ft.) to 3 metres (10 ft.) be received for information and,

That Council authorizes staff to begin the public notification process and schedule a public meeting for final consideration of the application.

Council Agenda – April 3, 2024 Page **1** of **2**

9. Correspondence

-					
	Item #	Description		Action	
	Items for	r information			
	a.	OPP – February 2024 Billing Summary Report		Receive	15-18
	b.	OPP – January OPP PSB Report		Receive	
	Items wit	th a request for support (resolutions)			
	с.	Prince Edward County – Municipal Accessibility Fund	19-20		
	d.	Township of Adelaide Metcalf – Tile Drain Loan Amount	21-22		
	e.	Town of Shelburne - Eradicate Islamophobia and Antisemitism	23		
	f.	City of Brantford – Home Heating Sustainability			
			24-26		

Recommendation: BE IT RESOLVED THAT correspondence items A through F be received for information; and

That the recommended actions be taken.

10. Closed Session

<u>Recommendation</u>: BE IT RESOLVED THAT Council proceed into Closed Session at _____ p.m. in accordance with Section 239 of the Municipal Act to discuss personal matters about an identifiable individual, including municipal or local board employees.

- a. Fire Chief Interview Results
- b. Backup Landfill Attendant Recommendation

Recommendation: BE IT RESOLVED THAT Council does rise from Closed Session at _____ p.m.

11. By-Laws

a. Confirmation

Recommendation: BE IT RESOLVED THAT leave be granted to introduce By-Law 2024-13 being a By-Law to confirm the proceedings of the Council meeting held on April 3, 2024; and THAT said by-law be passed in open council on April 3, 2024.

12. Adjournment

Recommendation: BE IT RESOLVED THAT this meeting of the Council of the Township of St. Joseph adjourn at ______ p.m. to meet again at 6:30 p.m. on Wednesday, April 17, 2024, or at the call of the chair.

27



THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH COUNCIL MEETING <u>DRAFT MINUTES</u> 6:30 p.m. - Wednesday, March 20, 2024 Council Chambers – 1669 Arthur Street, Richards Landing

<u>Present</u>	<u>'resent</u>						
Council	Mayor Jody Wildman						
	Councillor Steven Adams						
	Councillor Bryon Hall						
	Councillor Greg Senecal						
Staff	Amanda Richardson, Clerk Administrator						
Regrets Councillor Cameron Ross							

1. Call to Order

Mayor Wildman called the meeting to order at 6:30 p.m.

2. Moment of Silent Reflection

3. Disclosure of Pecuniary Interest

4. Adoption of the previous minutes

a. Regular Council Meeting – March 6, 2024
Resolution #2024- 73
Moved By: Greg Senecal
Seconded By: Bryon Hall
BE IT RESOLVED THAT the minutes of the Council meeting held on Wednesday, March 6, 2024, be adopted as circulated.
Carried.

5. Accounts

Resolution #2024- 74 Moved By: Steven Adams Seconded By: Greg Senecal BE IT RESOLVED THAT the Cheque Register dated March 6, 2024, in the amount of \$204,207.79 be approved as presented. Carried.

6. New Business and Discussion Items

7. Staff and Committee Reports

a. 2024 Budget and Summer Council Meeting Schedule
 Resolution #2024- 75
 Moved By: Bryon Hall
 Seconded By: Steven Adams
 BE IT RESOLVED THAT the report from the Clerk Administrator regarding the 2024
 summer and budget meeting schedule be received for information, and

That the proposed timeline for budget preparations be accepted for information, and

That Council approves the proposed schedule of an additional, special meeting to be held May 8, 2024, beginning at 5:00 p.m., and meeting Wednesdays, July 17, and August 14, 2024, returning to a regular meeting rotation on Wednesday, September 4th, 2024, and

That Council directs staff to advertise for the changes to the regular Council meeting schedule.

- Carried.
- b. Funding Application Request: Seniors' Fitness and Wellness Resolution #2024- 76 Moved By: Steven Adams Seconded By: Bryon Hall
 BE IT RESOLVED THAT the report from the Manager of Seniors and Persons with a Disability Services regarding the Ministry for Seniors and Accessibility Grant application to fund fitness and wellness programs as well as equipment, and;

THAT council approves staff to apply to the Ministry for Seniors and Accessibility Grant for instructor fees and equipment purchase. Carried.

- c. Landfill 3-Year Annual Monitoring and Reporting Proposal Resolution #2024- 77 Moved By: Bryon Hall Seconded By: Steven Adams
 BE IT RESOLVED THAT the report from the Deputy Clerk/Treasurer regarding the 3-Year Annual Monitoring Agreement with Pinchin be received by Council; and that staff be authorized to execute the proposal with Pinchin as a compliance requirement under the Site Certificate of Approval (C of A) number A561701. Carried.
- d. OPP Detachment Board Appointment Resolution #2024- 78 Moved By: Steven Adams Seconded By: Greg Senecal BE IT RESOLVED THAT the report from the Clerk Administrator regarding appointment of a Council representative to the East Algoma OPP Detachment Boards be received, and

THAT Council, as required by the Ministry of the Solicitor General, appoints Greg Senecal as their representative of the East Algoma OPP Detachment Board #1, and

THAT Council Recommend John Cain to the Board for consideration as a community representative. Carried.

- e. Integrity Commissioner Report Resolution #2024- 79 Moved By: Bryon Hall Seconded By: Steven Adams
 BE IT RESOLVED THAT the report from Ironside Consulting Services regarding the annual integrity commissioner report for the period covering April 15, 2023, to December 31, 2023, be received for information. Carried.
- f. Northern Ontario Heritage Fund Grant for Go North Resolution #2024- 80 Moved By: Steven Adams Seconded By: Bryon Hall
 BE IT RESOLVED THAT the report from the Community Projects Coordinator regarding a Northern Ontario Heritage Fund application for the Go North Festival be received: and

That resolution #2024-49 be amended to include:

THAT Council commits to funding any deficits for the Go North Music Festival from the Events Reserve if funding requests are declined by the NOHFC or other agencies. Carried.

8. Correspondence

Item #	Description	Action
Items w	ith a request for support (resolutions)	
Α	Twp. of Amaranth – Req for Reallocation of Funds for Municipal Infrastructure	Receive
	Costs and Housing Construction Initiatives	
В	Twp. of Amaranth – Equivalent operating funding for all municipalities	Receive
С	Town of Bracebridge – Req to Province for New Provincial-Municipal Fiscal	Receive
	Framework	
D	Municipality of Brighton – Create Coherent and Standardized Ride Sharing Svcs	Receive
E	Town of Cobourg - Municipal Heritage Registers	Receive
F	Tay Valley Township – Declaration of Climate Change Crisis	Support
Resolutio	n #2024- 81	

Moved By: Steven Adams Seconded By: Bryon Hall BE IT RESOLVED THAT correspondence items A through F be received for information; and

That the recommended actions be taken. Carried. Resolution #2024-82 Moved By: Greg Senecal Seconded By: Bryon Hall WHEREAS, climate change annually contributes to hundreds of billions of dollars in property and infrastructure damage worldwide, stressing local to national and international economies;

WHEREAS, climate change jeopardizes the health and risks the extinction of millions of species worldwide, stressing and weakening the health and integrity of ecosystems everywhere;

WHEREAS, climate change harms the health and security of people through intense wildfires, flooding, storms, droughts, rising sea levels, the spread of invasive insects bearing diseases, negative impacts on agriculture, and food supply interruption, thus further stressing social, economic, and political systems;

WHEREAS, there is now a large body of evidence and climate change risk scenarios which point to the imperative for steep and permanent reductions in greenhouse gas emissions, immediately and in the coming decades, in order to avoid many climate change "tipping points" which, if crossed, will render further and devastating ecological, economic, and societal losses;

AND WHEREAS, a crisis can be defined as "a dangerous situation requiring immediate action";

NOW THEREFORE BE IT RESOLVED THAT, the Township of St. Joseph officially declares a climate change crisis for the purposes of naming, framing, and deepening our commitment through the development of a climate change action plan to protect our local ecosystems, local economy, and our community from the impacts of climate change;

THAT, this resolution be revisited each term of Council and within the first year of the new council;

AND THAT, this resolution be provided to Prime Minister Justin Trudeau and Steven Guilbeault, Minister of Environment and Climate Change; to Algoma-Manitoulin-Kapuskasing MP Carole Hughes; to Premier Doug Ford and Andrea Khanjin, Minister of the Environment, Conservation and Parks; to Algoma-Manitoulin MPP Michael Mantha. Carried.

9. Closed Session

Resolution #2024- 83 Moved By: Steven Adams

Seconded By: Bryon Hall

BE IT RESOLVED THAT Council proceed into Closed Session at 7:38 p.m. in accordance with Section 239 of the Municipal Act to discuss personal matters about an identifiable individual, including municipal or local board employees, and litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board.

- a. Fire Department Staff
- b. Summer Student Staff
- c. Ontario Land Tribunal case update

Carried.

Resolution #2024- 84 Moved By: Greg Senecal Seconded By: Bryon Hall BE IT RESOLVED THAT Council does rise from Closed Session at 8:08 p.m. Carried.

Resolution #2024- 85 Moved By: Greg Senecal Seconded By: Bryon Hall BE IT RESOLVED THAT the report from the Clerk Administrator regarding Fire Department staffing be received for information. Carried.

Resolution #2024- 86 Moved By: Greg Senecal Seconded By: Bryon Hall BE IT RESOLVED THAT the report from the Clerk Administrator regarding 2024 summer positions for the municipality be received for information, and

That Council authorize staff to offer the following five positions to the individuals named in the report, as discussed:

- Public Works Assistant
- Parks and Recreation Assistant
- Marina Attendant/Parks Maintenance
- Marina Attendant (2)

Carried.

Resolution #2024- 87 Moved By: Greg Senecal Seconded By: Steven Adams BE IT RESOLVED THAT the updates regarding an Ontario Land Tribunal appeal be received for information. Carried.

10. By-Laws

a. Confirmation
 Resolution #2024- 88
 Moved By: Steven Adams
 Seconded By: Bryon Hall

BE IT RESOLVED THAT leave be granted to introduce By-Law 2024- 12 being a By-Law to confirm the proceedings of the Council meeting held on March 20, 2024; and THAT said by-law be passed in open council on March 20, 2024. Carried.

11. Adjournment

Resolution #2024- 89 Moved By: Greg Senecal Seconded By: Steven Adams BE IT RESOLVED THAT this meeting of the Council of the Township of St. Joseph adjourn at 8:11 p.m. to meet again at 6:30 p.m. on Wednesday, April 3, 2024, or at the call of the chair. Carried.

Joseph Wildman, Mayor

Amanda Richardson, Clerk Administrator

TOWNSHIP OF ST. JOSEPH Disbursements

RESOLUTION #2024-

3-Apr-24

CHQ #	DATE	VENDOR NAME	DESCRIPTION	<u>Amount</u>
107804	3/21/2024	ALGOMA DISTRICT SCHOOL BOARD	1ST QUARTER PROPERTY TAX LEVY	\$ 90,274.00
107805	3/21/2024	KIMBERLY CHEESEMAN	SNRS - PSW/DAY OUT MILEAGE	343.17
107806	3/21/2024	MELISSA CRIPPS	SNRS - DAY OUT MILEAGE	141.40
107807	3/21/2024	JENNY ENNS	SNRS - PSW MILEAGE	294.84
107808	3/21/2024	MARGO GIBSON	SNRS - FITNESS MILEAGE	63.00
107809	3/21/2024	GENEVIEVE GONNEAU	SNRS - DAY OUT MILEAGE	92.40
107810	3/21/2024	ELIZABETH LANE	SNRS - PSW MILEAGE	286.30
107811	3/21/2024	LE CONSEIL SCOLAIRE DU GRAND	1ST QUARTER TAX LEVY	522.12
107812	3/21/2024	SHERRY RODGERS	SNRS - PSW MILEAGE	600.60
DD	3/22/2024	BI-WEEKLY PAYOLL	PAY PERIOD # 6	27,420.66
DD	3/27/2024	PAYROLL ACCRUAL PAYOUTS	2023 PAYROLL ACCRUAL PAYOUTS	6,368.16
6394	3/27/2024	AMCTO ZONE 7	ADMIN - AMCTO ZONE 7 CONFERENCE	225.00
6395	3/27/2024	MINISTER OF FINANCE	POLICING - OPP BILLING FEB 24	17,688.00
107813	3/27/2024	ABELL PEST CONTROL INC	LANDFILL - PEST CONTROL	137.78
107814	3/27/2024	ALGOMA AG CENTRE	ROADS - GAS	615.62
107815	3/27/2024	ALGOMA OFFICE EQUIPMENT	ADMIN/SENIORS - COPIES	256.81
107816	3/27/2024	ALLETRAM GROUP LTD	LANDFILL - RECYCLING BIN RENTAL	678.00
107817	3/27/2024	EQUITABLE LIFE OF CANADA	GROUP BENEFITS APR 24	6,870.65
107818	3/27/2024	ISLAND MARKET - TREFRY	SENIORS - PROGRAM FOOD & SUPPLIES	140.30
107819	3/27/2024	KENTVALE MERCHANTS LTD.	VARIOUS DEPARTMENTS - SUPPLIES	492.87
107820	3/27/2024	CHERYL MACKAY	SENIORS - PROGRAM SUPPLIES	96.90
107821	3/27/2024	MASSEY WHOLESALE LIMITED	SENIORS - PROGRAM FOOD & SUPPLIES	815.26
107822	3/27/2024	PURE H20 SSM INCORPORATED	ADMIN - SUPPLIES	63.00
107823	3/27/2024	AMANDA RICHARDSON	ADMIN - MILEAGE AND MEETING EXPENSES	75.76
107824	3/27/2024	SOCIALLY FUSED MEDIA	REC - GO NORTH ADVERTISING	2,260.00
107825	3/27/2024	SUPERIOR PROPANE	VARIOUS DEPARTMENTS - PROPANE	4,956.39
107826	3/27/2024	UNITED ROTARY BRUSH CORPORATION	ROADS - EQUIPMENT PARTS	532.36
PAP	3/27/2024	BELL CANADA	WATER/SEWER - INTERNET	80.23
PAP	3/27/2024	BELL MOBILITY	VARIOUS DEPARTMENTS - CELL PHONE FEB 24	287.67
PAP	3/27/2024	BELL MOBILITY	VARIOUS DEPARTMENTS - CELL PHONE MAR 24	329.24
			TOTAL	\$ 163,008.49



Township of St. Joseph							
Report To Council							
FROM:	Erica Pollock, Treasurer						
DATE:	April 3, 2024						
SUBJECT:	2023 Annual Report on Investments						

RECOMMENDATION:

BE IT RESOLVED THAT the 2023 Annual Report on Investments from the Treasurer be received for information.

Background

The Township has an investment policy in place that sets guidelines for municipal investments, as defined by and in compliance with the requirements of Ontario Regulation 438/97 (Eligible Investments and Related Financial Agreements). The regulation also requires the Treasurer to report annually to Council on the performance of the investments and compliance with the investment policy.

Summary of Investment Performance

As shown in the attached investment summary for 2023, the Township has earned \$157,216 in investment income, an annual return of 3.9%. A portion of the investments were sold in 2023 at a loss of \$14,222. The book value of investments at December 31, 2023 was \$3,879,259 and the market value was \$3,846,595, resulting in unrealized losses of \$32,664. These unrealized losses have not been reflected in the annual return figures above. If the change in market value since December 31, 2022 is included in the investment return, the annual rate of return is 6.6%.

Compliance with Investment Policy

All investments made in 2023 have complied with the investment policy of the Township, and with Ontario Regulation 438/97.

Erica Pollock, CPA, CA Treasurer *Attachment: Investment Summary for 2023*

Township of St Joseph Investment Summary as of December 31, 2023

One Investment Program:	Market Value Dec 31/2022	Book Value Dec 31/2022	Transfers In (Out)	Loss on	Investment Income Received 2023	Current Book Value Dec 31/2023	Current Market Value Dec 31/2023	Unrealized Gain(Loss) as at Dec 31/2023	Investment Income Received	Investment Return (incl Market Change)	Unrealized Gain(Loss) as at Dec 31/2022
One High Interest Savings Acct One Bond Portfolio One UCB Portfolio	2,057,608 838,555 796,741	2,057,608 916,514 892,520	(165,420) (100,000) (106,000)	(6,708)	101,987 19,450 21,383	1,994,176 829,255 800,390	1,994,176 776,832 740,253	- (52,424) (60,137)	5.2% 2.1% 2.4%	4.6%	- (77,958) (95,779)
One Equity Portfolio Total Investments	286,079 3,978,983	241,043 4,107,685	- (371,420)	(14,222)	14,395 157,216	255,438 3,879,259	335,335 3,846,595	79,896 (32,664)	6.0% 3.9%		45,036 (128,702)

Summary of Holdings:	Suggested Investment Duration:	Book Value	% of Portfolio
Short Term (Savings Acct)	1 to 18 months	1,994,176	52%
Mid term (Government Bond Portfolios)	18 months to 3 years	829,255	21%
Long term (Corp Bond and Equity Portfolios)	4+ years	1,055,828	27%
Total Investments		3,879,259	100%

		Township of St. Joseph					
stall at the counsilip		Report To Council					
A CONTRACT OF CONTRACT	FROM:	Amanda Richardson, Clerk Administrator					
alla	DATE:	April 3, 2024					
1876	SUBJECT:	Request for Use: Island Flames Pizza					
RECOMMENDATION:	BE IT RESOLVED THAT the report from the Clerk Administrator regarding a request for use of public space by Island Flames Pizza as a weekly food truck vendor in Richards Landing for the 2024 summer season be received for information, and						
	THAT staff be o	lirected to					

Background

A request for the use of public park space has been received from Island Flames Pizza (Hilton Beach). Locations considered in the request were the WI Park parking lot or cenotaph park. If the request is approved, Council could also consider allowing the vendor to park within the Russell Street extension. Council may also wish to consider gathering comments from other local businesses in the downtown area as well as neighbouring properties for the approved location.

The dates requested were on Thursdays from 5:00 p.m. – 7:30 p.m. on:

- June 20, 27
- July 4, 18
- August 8,15,22,29

The current Hawkers and Peddlers by-law (2002) states that any non-tax paying businesses or individuals require a licence each calendar year for \$200.00. There is no stipulation in the current by-law for one-off licence applications.

Financial Implications

There are no financial implications resulting from this report.

Summary

Council may preliminarily approve the request as submitted, ask staff to gather additional information, deny the request or consider other options.

Amanda Richardson, Clerk Administrator

the Count		Township of St. Joseph						
statut of the County ship of		Report To Council						
The Company of the Co	FROM:	Amanda Richardson, Clerk Administrator						
J ost	DATE:	April 3, 2024						
1876	SUBJECT:	Zoning By-Law Amendment Application – 1235 Catherine Street						
RECOMMENDATION:	BE IT RESOLVED THAT the report from the Clerk Administrator regarding the application for Zoning By-Law Amendment at 1235 Catherine Street to reduce the minimum required front yard setback from 6.0 metres (20 ft.) to 3 metres (10 ft.) be received for information and,							
	That Council authorizes staff to begin the public notification process and schedule a public meeting for final consideration of the application.							

Background

A zoning by-law amendment application was received from the owners of 1235 Catherine Street, Richards Landing. The application is required to facilitate the future construction of a new single-family dwelling (NSFD)with attached and accessory garages.

The minimum setback as per the municipality's zoning by-law for the exterior side yard in a corner lot is 6 metres (20 feet). The applicants are requesting a change in Table B1 (residential setback limits in the R1 zone, table attached) as it pertains to their property. The applicants have requested that Council lower the setback to 3 metres (10 feet).

The lot located at 1235 Catherine Street is currently vacant and is triangular with the narrowest part of the property at the back. The current front yard setback, from the property line, would limit the placement area of the proposed NSFD. As can be seen in the attached site plan, the property line at that section of Catherine Street is much further from the roadway than the other side. The corner of the attached garage would still be at least 20 feet from the ditch on that side. The lot has a high elevation with many mature trees at the rear of the property. The applicants would like to keep the front yard as small as possible, keeping construction costs lower and maintaining the current mature tree cover on the property.

Sightlines from both directions on Catherine Street would not be affected due to the higher elevation of the proposed location of the NSFD.

A draft site plan has been attached to this report as reference.

Financial Implications

There are no financial implications resulting from this report.

Summary

Council may preliminarily approve the application, allowing staff to begin the public notification process, or they may defer or deny the application.

Amanda Richardson, Clerk Administrator

Draft Site Plan: 1235 Catherine Street

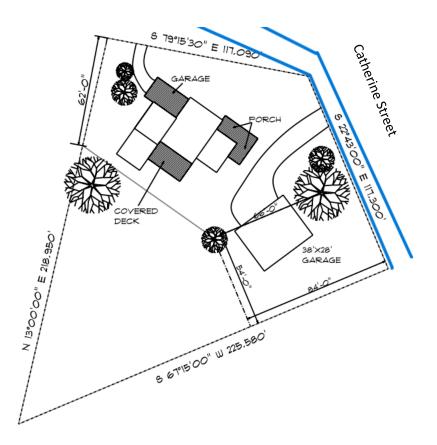


Table B1 – Zoning By-Law

TABLE B1 RESIDENTIAL ZONES

	ZONE STANDARD	R1	R2	RU	SR	LSR
1	Minimum <i>lot area</i>	675 m ² (7,265 sq. ft.)	1,000 m ² (10,765 sq. ft.)	2 ha (5 ac.)	1 ha (2.5 ac.)	1 ha (2.5 ac.)
2	Minimum lot frontage	15 m (50 ft.)	26 m (85 ft.)	150 m (500 ft.)	45 m (150 ft.)	45 m (150 ft.)
3	Minimum required front yard (1)	6.0 m (20 ft.)	6.0 m (20 ft.)	10.0 m (33 ft.)	10.0 m (33 ft.)	10.0 m (33 ft.)
4	Minimum required exterior side yard	6.0 m (20 ft.)	6.0 m (20 ft.)	8.0 m (26 ft)	8.0 m (26 ft.)	8.0 m (26 ft.)
5	Minimum required interior side yard	2.0 m (6.5 ft.)	3.0 m (10 ft.).)	4.5 m (15 ft.)	2.0 m (6.5 ft.)	2.0 m (6.5 ft.)
6	Minimum required rear yard	6.0 m (20 ft.)	6.0 m (20 ft.)	7.5 m (1) (25 ft.)	7.5 m (1) (25 ft.)	7.5 m (1) (25 ft.)
7	Minimum dwelling unit area	70 m ² (750 sq. ft.)	70 m ² (750 sq. ft.)	70 m ² (750 sq. ft.)	70 m ² (750 sq. ft.)	70 m ² (750 sq. ft.)
8	Maximum lot coverage	17%	17%	15%	17%	17%
10	Maximum height	10.0 m (33 ft.)	10.0 m (33 ft.)	10.0 m (33 ft.)	10.0 m (33 ft.)	10.0 m (33 ft.)



	Year To Date Weighted Hours 0.0 0.0 6.3
(Billing categories below do not match traditional crime grouping.FebruaryYear to DateYear to StandardYear To Date Weighted HoursFebruaryYear to DateTime StandardYear to Date Weighted HoursYear to DateTime StandardYear to DateTime StandardYear to DateTime 	Weighted Hours 0.0 0.0 6.3
	0.0 6.3
Total 0 1 15.4 15.4 0 0	6.3
Property Crime Break & Enter 0 0 0.0 1 1 6.3	0.0
Violations Fraud - Other 0 0 0.0 1 1 6.3	6.3
Total 0 0 0.0 2 2 6.3	12.6
Other Criminal Code Violations (ExcludingDisturb the Peace000.0017.3	7.3
traffic) Total 0 0 0.0 0 1 7.3	7.3
Statutes & ActsLandlord/ Tenant113.53.500	0.0
Mental Health Act - 0 1 3.5 3.5 0 0	0.0
Total 1 2 3.5 7.0 0 0	0.0
OperationalDomestic Disturbance000.0133.8	11.4
Sudden Death - Natural Causes000.0123.8	7.6
Trouble with Youth013.83.800	0.0
Assist Public 0 1 3.8 3.8 0 0	0.0
Total 0 2 3.8 7.6 2 5 3.8	19.0
Operational2False Alarm - Others231.54.5011.5	1.5
911 call / 911 hang up 0 0 0.0 0 1 1.5	1.5
Total 2 3 1.5 4.5 0 2 1.5	3.0
Total 3 8 34.5 4 10	41.9

St Joseph February - 2024

Note to Detachment Commanders:

- The content of each report is to be shared by the Detachment Commander <u>only</u> with the municipality for which it was generated. The municipality may treat this as a public document and distribute it as they wish.
- All data is sourced from the Niche RMS application. Included are 'reported' occurrences (actuals and unfounded occurrences) for 'billable' occurrences ONLY. Data is refreshed on a weekly basis.
- The Traffic category includes motor vehicle collision (MVC) occurrences entered into Niche (UCR code 8521). MVCs are NOT sourced from the eCRS application for this report.
- Only the primary violation is counted within an occurrence.
- Time standards displayed are for the 2024 billing period.

Note to Municipalities:

- Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continues to investigate and solve crime.
- This report is NOT to be used for crime trend analysis as not all occurrences are included.
- Data groupings within this report do not match traditional crime groupings seen in other public reports such as the OPP Police Services Board reports or Statistics Canada reporting.

Report Content Last Updated: 2024/03/02

Report generated by: Bowles, Natalie Report generated on: 15-Mar-24 10:26:18 AM Page 1 of 2 15 of 27

Police Services Board Report for St Joseph Records Management System February - 2024

Violent Crime					_					
Actual		Februa	ary		ar to D Februa				5	
	2023	2024	% Change	2023	2024	% Change			4	
Murder	0	0		0	0					
Other Offences Causing Death	0	0		0	0			Actual	3	
Attempted Murder	0	0		0	0			Ac	2	
Sexual Assault	0	0		0	1				2	
Assault	0	0		0	0				1	
Abduction	0	0		0	0				_	
Robbery	0	0		0	0				0	/
Other Crimes Against a Person	0	0		0	0					
Total	0	0		0	1					
Property Crime										
Actual		Febru	lary			o Date - ruary			1	
	2023	2024	% Change	2023	3 2024	k % Chang	e		1	
Arson	0	0		. () ()		'	ल 1	
Break & Enter	1	0	-100.0%	1	L C	-100.0)%		1 Actual 0	
Theft Over	0	0		. () ()			~ 0	
Theft Under	0	0		. () ()			0	
Have Stolen Goods	0	0		. () (0	
Fraud	1	0	-100.0%	, 1	LC	-100.0)%		0	Break & Ente Fraud
Mischief	0	0		· (2023 2024
Total	2	0	-100.0%	2	2 0	-100.0	%			
Drug Crime										

Detachment: 4B - EAST ALGOMA (Blind River)Location code(s): 4B10 - EAST ALGOMA (Thessalon)Area code(s): 4019 - St JosephData source date:Report Generated by:2024/03/02Bowles, Natalie

Report Generated on: 15-Mar-24 10:38:05 AM PP–CSC–Operational Planning-4300 16 of 27

Police Services Board Report for St Joseph Records Management System February - 2024

Actual		Februa	ary	Ye	Date - ary	5		
	2023	2024	% Change	2023	2024	% Change	4 2 Actual 5	
Possession	0	0		0	0		¥ ²	
Trafficking	0	0		0	0		1	,
Importation and Production	0	0		0	0		U	
Total	0	0		0	0			

Clearance Rate

Clearance Rate		Febru	ary	Year t	o Date ·	- February	500%					
	2023	2024	Difference	2023	2024	Difference	400%					
Violent Crime					0.0%		300%					
Property Crime	0.0%			0.0%			100%					
Drug Crime							0%					
Total (Violent, Property & Drug)	0.0%			0.0%	0.0%	0.0%	-					

Unfounded

Unfounded		Februa	ary	Ye	Year to Date - February						
	2023	2024	% Change	2023	2024	% Change		0	 2	 4	 6
Total (Violent, Property & Drug)	0	0		0	0			Ū	-	·	•

Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

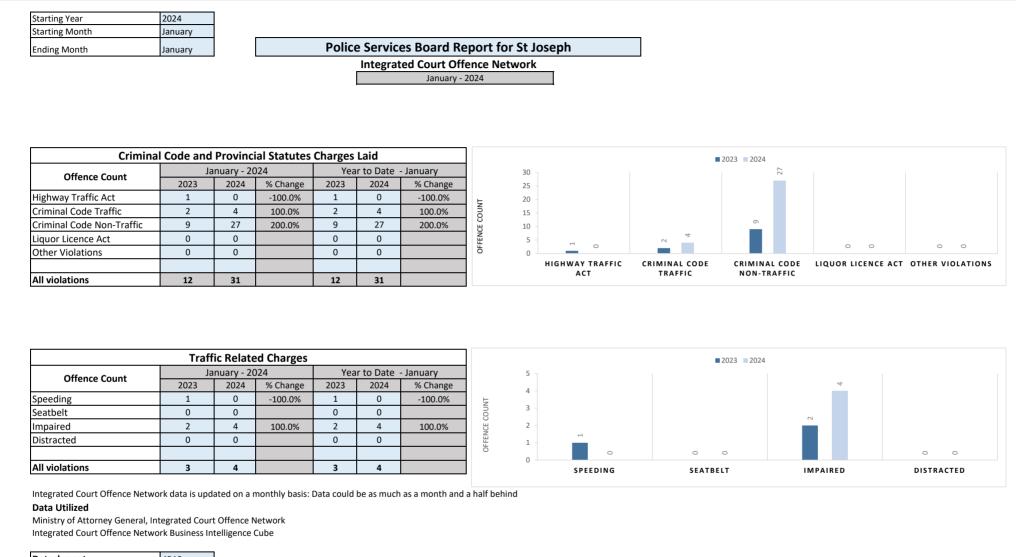
Data Utilized

- Major Crimes

- Niche RMS All Offence Level Business Intelligence Cube

Detachment: 4B - EAST ALGOMA (Blind River)Location code(s): 4B10 - EAST ALGOMA (Thessalon)Area code(s): 4019 - St JosephData source date:Report Generated by:2024/03/02Bowles, Natalie

Report Generated on: 15-Mar-24 10:38:05 AM PP–CSC–Operational Planning-4300 17 of 27



Detachment:	4B10
Data Source Date:	20-Mar-24
Report Generated On:	20-Mar-24
Report Generated By	



March 28, 2024

Please be advised that during the regular Council meeting of March 26, 2024 the following resolution regarding support for 'a call to action' to meet the deadline of an Accessible Ontario by 2025 was carried.

RESOLUTION NO. 2024-151

DATE: March 26, 2024

MOVED BY: Councillor MacNaughton

SECONDED BY: Councillor Pennell

WHEREAS the Accessibility for Ontarians With Disabilities Act (AODA) is groundbreaking legislation, created to help people with disabilities fully participate in society, bring them to the table in crafting regulations, and build mechanisms to enforce standards;

WHEREAS Rich Donovan, an expert in accessibility issues, was appointed as the Independent Reviewer of the Act in 2022, and in his 2023 legislative review declared a crisis as a necessary catalyst to get Ontario back on track for accessibility;

WHEREAS at least 2.9 million Ontarians currently live with a disability, representing at least 22% of the consumer base and the workforce, but due to barriers, Ontarians with disabilities are too often falling short of their full potential;

WHEREAS the AODA aims to develop, implement and enforce standards related to goods, services, accommodation, employment and buildings before Jan. 1, 2025, and municipalities, as the level of government closest to the people are at the front lines, developing, implementing and enforcing these standards without meaningful guidance on its implementation and/or enforcement by the Province;

WHEREAS people with disabilities and advocates, including Prince Edward County's Accessibility Advisory Committee, note the slow pace of current and previous Ontario governments in implementing the AODA and there are growing concerns there will be no renewed push to keep accessibility issues at the forefront after 2025;

WHEREAS Prince Edward County is dedicated and committed to creating a welcoming environment so that all people may have equitable access to programs, goods, services and facilities, but making investments to achieve the AODA



From the Office of the Clerk The Corporation of the County of Prince Edward T: 613.476.2148 x 1021 | F: 613.476.5727 clerks@pecounty.on.ca | www.thecounty.ca

standards has been challenging given the lack of consistent and stable funding for municipalities to remove accessibility barriers;

THEREFORE BE IT RESOLVED THAT the Council of Prince Edward County strongly encourages action on the part of the Provincial Government to urgently:

- a) create a "Municipal Accessibility Fund" for municipalities to develop, implement and enforce AODA standards related to goods, services, accommodation, employment and buildings. Such a fund could be modeled after the Canada Community-Building Fund or the Ontario Cannabis Legalization Implementation Fund on a per household basis;
- **b)** to commit to working with municipalities to implement the Donovan Review immediate crisis recommendations;

AND FURTHER THAT the Mayor write a letter in support of this resolution to the Minister of Seniors and Accessibility, and that a copy of this resolution be sent to the Premier of Ontario, the Minister of Seniors and Accessibility, the Minister of Children, Community, and Social Services, the Minister of Health, the Minister of Municipal Affairs and Housing, the Federation of Canadian Municipalities, the Association of Municipalities of Ontario, and the Eastern Ontario Wardens Caucus, and all Ontario Municipalities.

CARRIED

Yours truly,

ntalico

Catalina Blumenberg, CLERK

cc: Mayor Steve Ferguson, Councillor MacNaughton, Councillor Pennell, and Marcia Wallace, CAO



March 22nd, 2024

The Honourable Lisa Thompson Ministry of Agriculture, Food and Rural Affairs 11th Floor 77 Grenville St. Toronto, ON M5S 1B3

RE: Township of Adelaide Metcalfe – Request to Increase Tile Drain Loan Limit

Dear Minister Thompson,

On March 18, 2024, the Township of Adelaide Metcalfe Council approved the following resolution:

WHEREAS farm drainage is of paramount importance in Ontario due to its significant impact on agricultural productivity and sustainability. Effective drainage systems help mitigate waterlogging, control soil moisture levels, and enhance soil structure, thereby optimizing growing conditions for crops;

WHEREAS improved drainage also facilitates timely field operations, reduces erosion, and minimizes nutrient runoff, contributing to environmental conservation efforts;

WHEREAS Ontario's diverse agricultural landscape, where weather variability is common, well-maintained drainage systems play a crucial role in ensuring stable yields, economic viability, and long-term resilience for farmers across the Province;

WHEREAS the Tile Loan Drainage Act, R.S.O 1990, c. T.8 allows for the borrowing of money for the purpose of constructing drainage works;

WHEREAS the maximum annual limit for these loans, unchanged since 2004, is currently set at \$50,000.

WHEREAS costs for Tile Drainage has increased markedly since 2004;

NOW THEREFORE the Council of the Township of Adelaide Metcalfe requests that the Province through the Ministry of Agriculture, Food and Rural Affairs (OMAFRA) consider increasing the maximum annual Tile Loan limit to a minimum of \$100,000.

AND THAT this resolution be circulated the Honourable Lisa Thompson – Ministry of Agriculture, Food and Rural Affairs (OMAFRA), the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipal Association (ROMA), and all Ontario municipalities.

Your consideration of Council's request is appreciated.

Kind regards,

Michael Barnier Clerk & Manager of Legislative Services Township of Adelaide Metcalfe mbarnier@adelaidemetcalfe.on.ca

Cc: Association of Municipalities of Ontario (AMO) Rural Ontario Municipal Association (ROMA) All Ontario Municipalities

COUNCIL RESOLUTION



No. 08

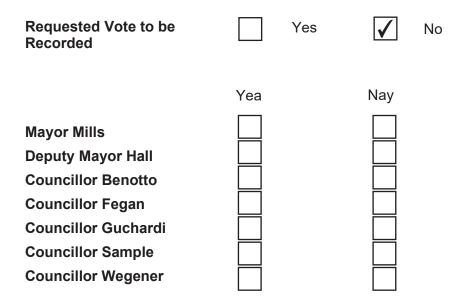
Date: 3/25/24

Moved: Councillor Benotto

Seconded by: Councillor Wegener

BE IT RESOLVED THAT Council of the Town of Shelburne encourages all levels of government to eradicate all forms of racism especially Islamophobia and antisemitism, and that this motion be sent to our MP and MPP and all municipalities.

CARRIED, W. Mills





March 28, 2024

Larry Brock, MP Brant 108 St. George Street, Suite #3 Brantford, ON N3R 1V6

Sent via email: larry.brock@parl.gc.ca

Will Bouma, MPP 96 Nelson Street Suite 101 Brantford, ON N3T 2X1

Sent via email: will.bouma@pc.ola.org

To whom it may concern:

Please be advised that Brantford City Council at its meeting held March 26, 2024 adopted the following:

12.6.13 Home Heating Sustainability

WHEREAS home heating energy costs is a major and onerous burden for Seniors and those with limited or fixed incomes; and

WHEREAS the cost of natural gas to heat homes continues to climb due to many factors such as inaccurate meter readings, inflation, delivery and customer charges, carbon tax, among others, causing financial strain for many citizens; and

WHEREAS 3.8 million households in Ontario currently use natural gas for home heating, representing about 70 per cent of Ontario households; and

WHEREAS the carbon tax charged on heating bills is highly dependent on the amount of natural gas used and accounts for 20-25% of the utility bill; and

WHEREAS Canadians have no choice but to heat their homes throughout the winter; and

WHEREAS no citizen should have to choose between putting food on the table or heating their homes; and

WHEREAS the carbon tax is increasing as of April 1, 2024 to \$0.15 per cubic meter for natural gas, and the carbon tax rebate for homeowners is also increasing; and

WHEREAS Ontario homeowners can now expect to receive \$1,120 annually for the rebate on average and the rebate will be renamed to the Canada Carbon Rebate; and

WHEREAS starting on January 1, 2024, both SaskEnergy and SaskPower removed the federal carbon tax from home heating, resulting in savings for approximately 98 per cent of Saskatchewan families by exempting them from carbon tax on home heating oil; and

WHEREAS the Canadian government has implemented new measures to help Atlantic Canadians lower their energy bills by making the average heat pump free to help low- to median-income Canadians switch to cleaner fuel and incentivizing the switch to heat pumps with \$250 upfront payments; and

WHEREAS the Canadian and Ontario governments have discontinued grant and rebate programs for Ontarians to retrofit their homes to be energy efficient such as Ontario's green home-retrofit rebate program, the ecoENERGY home retrofit program, and the Canada Greener Homes Grant, making it difficult for homeowners to reduce their reliance on natural gas.

NOW THEREFORE BE IT RESOLVED:

- A. THAT the Federal Government exclude home heating from the federal carbon tax to reduce the burden on citizens, as has been done in Saskatchewan; and
- B. THAT the Federal and Provincial Governments reinstate home energy retrofit rebate and grant programs to help Brantford residents retrofit their homes to be more energy efficient and provide barrier-free options for switching to less carbon-intensive fuel sources to lower their utility bills and avoid the carbon tax; and
- C. THAT the Clerk BE DIRECTED to forward a copy of this resolution to The Federal Minister of the Environment and Climate Change, The Honourable Steven Guilbeault, The Provincial Minister of Environment, Conservation and Parks, The Honourable Andrea Khanjin, The City of Brantford Member of Parliament, The Honourable Larry Brock, The City of Brantford Member of Provincial Parliament, The Honourable Will Bouma, and to each municipality in Ontario; and
- D. THAT the Mayor of the City of Brantford request that this resolution be added as an agenda item for consideration by the Ontario Big City's Mayor Caucus.

I trust this information is of assistance.

Yours truly,

Chris Gauthier City Clerk, <u>cgauthier@brantford.ca</u>

cc Federal Minister of the Environment and Climate Change, Honourable Steven Guilbeault Provincial Minister of Environment, Conservation and Parks, Honourable Andrea Khanjin All Ontario Municipalities

THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH

BY-LAW 2024-13

A By-Law to Confirm the Proceedings of the Regular Council Meeting held on

April 3, 2024.

WHEREAS the Municipal Act. 2001, S.O. 2001, c25, as amended, provides that a municipal Council shall exercise its powers by by-law, except where otherwise provided; and

WHEREAS in many cases, action which is taken or authorized by Council to be taken does not lend itself to an individual by-law;

NOW THEREFORE the Council of the Corporation of the Township of St. Joseph hereby enacts as follows:

- That the actions of the Council of the Corporation of the Township of St. Joseph at its meeting on April 3, 2024, in respect to each motion, resolution, direction and other action passed and taken by Council, except where the prior approval of the Ontario Municipal Board is required, is hereby adopted, ratified, and confirmed.
- 2. That the Mayor and the proper officers of the Corporation are hereby authorized and directed to do all things necessary to give effect to the said action or actions, to obtain approvals where required, and to execute any and all documents as may be necessary, and to affix the corporate seal to all such documents as required.

Passed in open Council on April 3, 2024.

Joseph Wildman Mayor

Amanda Richardson Clerk Administrator