

THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH COUNCIL MEETING AGENDA

6:30 p.m. - Wednesday, October 2, 2024 Council Chambers – 1669 Arthur Street, Richards Landing

- 1. Call to Order
- 2. Moment of Silent Reflection
- 3. Disclosure of Pecuniary Interest
- 4. New Business & Items for Discussion
- 5. Adoption of the previous minutes
 - a. Council Meeting September 18, 2024

Recommendation: BE IT RESOLVED THAT the minutes of the Council meeting held on Wednesday, September 18, 2024, be adopted as circulated.

6. Accounts

Recommendation: BE IT RESOLVED THAT the Cheque Register dated September 18, 2024, in the amount of \$315,307.93 be approved as presented.

7. Staff and Committee Reports

a. Zoning By-Law Amendment Application: 1615 A Line

Recommendation: BE IT RESOLVED THAT the report from the Clerk Administrator regarding the application for Zoning By-Law Amendment at 1615 A Line Rd to Table B1 – Residential Zone Standards to reduce the minimum lot area from 2 hectares (5 acres) to 0.8 hectares (2 acres), and

To reduce the minimum lot frontage from 150 metres (500 feet) to 76 metres (248 feet), and

That Council authorizes staff to begin the public notification process and schedule a public meeting for final consideration of the application.

b. 2024 Holiday Schedule

Recommendation: BE IT RESOLVED THAT the report from the Clerk Administrator regarding 2024 holiday hours for the Municipal office and Dr. Trefry Centre be received: and

THAT Council approve the recommended holiday closure strategy, with the Township Office and the Dr. Trefry Memorial Centre being closed from 12:00 p.m. on Tuesday,

December 24, 2024, through to Wednesday, January 1, 2025, inclusive, reopening Thursday, January 2, 2025; and

THAT the Council schedule be adjusted to meet on January_____, 2024, and

THAT public notification of the scheduling change be provided.

c. Old Town Hall – Energy Usage Summary

Recommendation: BE IT RESOLVED THAT the usage summary for the Old Town Hall from 2021 to 2024 be received for information.

d. Landfill Committee Update

Recommendation: BE IT RESOLVED THAT the report from the Deputy Clerk/Treasurer regarding a meeting summary from the September 25, 2024, Landfill Committee meeting be received for information; and

THAT Council authorizes staff to enter into an agreement for Depot Operations with Circular Materials Ontario (CMO), for the municipality to act as a contractor for receiving and hauling recyclable material for the period of July 1 – December 31, 2025.

e. Funding Application: Community Emergency Preparedness

Recommendation: BE IT RESOLVED THAT the report from the Community Projects Coordinator regarding the Community Emergency Preparedness Grant 2024-2025 be received for information, and

That Council authorizes staff to prepare an application for this grant for the purchase of a backup generator system for the Fire Hall/Public Works building for emergency services.

f. Request for Use: Administration Office (Employment Solutions)

Recommendation: BE IT RESOLVED THAT the report from the Community Projects Coordinator regarding Employment Solutions Outreach at the Municipal Office be received for information, and

That Council authorizes staff to work with Employment Solutions to provide a space to engage with local job seekers.

g. NOHFC Resolution Amendment - Tranter Rink Funding

Recommendation: BE IT RESOLVED THAT resolution #2024-220 regarding the Northern Ontario Heritage Fund Corporation (NOHFC) –Rural Enhancement Stream be amended to include:

That Council authorizes staff to apply to The NOHFC for the Tranter Rink Resurfacing, Lighting and Accessible Door Project; and

That the project value is \$199,500.00; and

That Council commits to cover 10% of the project costs to a total of \$19,950.00 and any cost overruns for the project from reserves should the project budget be in excess of the approved amount.

8. Correspondence

a. Consent Agenda:

Item Description Action

Items with a request for support (resolutions)

- 92 City of Kitchener Renovictions and Safe and Adequate Housing
- 93 Municipality of Wawa Call for the Resignation of MPP Michael Mantha
- 94 City of Temiskaming Shores Alcohol Sales & Provincial Alcohol Strategy
- 95 Municipality of St. Charles (Public Health Sudbury) Nicotine Pouches

Recommendation: BE IT RESOLVED THAT correspondence item #92 through #95 be received for information; and

That the recommended actions be taken.

9. Closed Session

Recommendation: BE IT RESOLVED THAT Council proceed into Closed Session at _____ p.m. in accordance with Section 239 of the Municipal Act to discuss personal matters about an identifiable individual, including municipal or local board employees and litigation, including matters before administrative tribunals, affecting the municipality:

- a. Administrative structure
- b. PSW & Backup Day Out Leader

Recommendation: BE IT RESOLVED THAT Council does rise from closed session at _____ p.m.

10. By-Laws

a. Recycling Services Agreement: Circular Materials

Recommendation: BE IT RESOLVED THAT leave be granted to introduce By-Law 2024-42 being a By-Law to authorize the Mayor and Clerk Administrator to enter into an agreement with Circular Materials Ontario for the provision of blue box services – Depot Collection from July 1, 2025 – December 31, 2025, and

THAT said by-law be passed in open Council on October 2, 2024.

b. Confirmation

Recommendation: BE IT RESOLVED THAT leave be granted to introduce By-Law 2024-43 being a By-Law to confirm the proceedings of the Council meeting held on October 2, 2024; and

THAT said by-law be passed in open Council on October 2, 2024.

11. Adjournment

| Recommendation: BEIT | RESOLVED THAT this meeting of the Council of the Township of St. |
|---------------------------|--|
| Joseph adjourn at | p.m. to meet again at 6:30 p.m. on Wednesday, October 16, 2024, or |
| at the call of the chair. | |



THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH COUNCIL MEETING MINUTES

6:30 p.m. - Wednesday, September 18, 2024 Council Chambers – 1669 Arthur Street, Richards Landing

| <u>Present</u> | |
|----------------|--|
| Council | Mayor Jody Wildman |
| | Councillor Steven Adams |
| | Councillor Bryon Hall |
| | Councillor Cameron Ross |
| | Councillor Greg Senecal |
| Staff | Amanda Richardson, Clerk Administrator |

1. Call to Order

Mayor Wildman called the meeting to order at 6:30 p.m.

2. Moment of Silent Reflection

3. Disclosure of Pecuniary Interest

a. Mayor Wildman declared a conflict of interest with item 10.a.

4. New Business & Items for Discussion

a. Matthews Memorial Hospital Auxiliar Request for Public Works: Community Night Set Up/Tear down

Resolution #2024- 233 Moved By: Greg Senecal Seconded By: Steven Adams

BE IT RESOLVED THAT the request from the Matthews Memorial Hospital Auxiliary for the Township's Public Works Department to set up and tear down for the annual community night event, starting in 2025,

And that Council approves Public Works staff to assist with Community Night fir a fee of \$1,200 in 2025, to be reviewed annually and indexed accordingly.

Carried.

- b. Councillor Ross landfill entry paving
- c. Councillor Senecal tipping voucher concern

5. Adoption of the previous minutes

a. Council Meeting - September 4, 2024

Resolution #2024- 234 Moved By: Bryon Hall

Seconded By: Greg Senecal

BE IT RESOLVED THAT the minutes of the Council meeting held on Wednesday,

September 4, 2024, be adopted as circulated.

Carried.

6. Accounts

Resolution #2024- 235 Moved By: Cameron Ross Seconded By: Bryon Hall

BE IT RESOLVED THAT the Cheque Register dated September 18, 2024, in the amount of

\$300,661.88 be approved as presented.

Carried.

7. Staff and Committee Reports

a. Recreation: 2024 Tri-Sport Recap

Resolution #2024- 236 Moved By: Bryon Hall

Seconded By: Greg Senecal

BE IT RESOLVED THAT the report from the Community Projects Coordinator regarding

the Tri-Sport Event Summary 2024 be received; and

That Council express its appreciation to organizer Stacie Koch, and

That Council approves staff and the Recreation Committee to begin planning for next year's Tri-Sport to be held on August 9, 2025.

Carried.

b. RFQ Results: Downtown Community Improvement Area

Resolution #2024- 237 Moved By: Cameron Ross Seconded By: Greg Senecal

BE IT RESOLVED THAT the report from the Clerk Administrator regarding a quote comparison of the results of the RFP 2024-04 for Consulting for Downtown Community Improvement Plan for Richards Landing be received; and

That Council award the project to FOTENN Consulting Inc. as quoted pending detailed clarifications through staff.

Carried.

c. Administration: Side Door Project Update & RFQ Request

Resolution #2024- 238 Moved By: Bryon Hall Seconded By: Greg Senecal

BE IT RESOLVED THAT the report from the Clerk Administrator regarding the municipal

office side exit project be received for information, and

That Council authorizes staff to prepare and release an RFQ for qualified contractors to install siding materials purchased by the Township.

Deferred.

Council requested staff to seek alterative solutions to exterior finishings.

8. Correspondence

a. Consent Agenda:

| # | | |
|-------|--|---------|
| Items | with a request for support (resolutions) | |
| 90 | St. Joseph Island Planning Board – APH Fees for Review of Land Use | Receive |
| | Applications | |

Ontario

Item Description

Resolution #2024- 239 Moved By: Bryon Hall

Seconded By: Steven Adams

BE IT RESOLVED THAT correspondence item #90 through #91 be received for information; and

Tay Valley Township - Province Removes Wetlands Protection for Eastern

That the recommended actions be taken.

Carried.

91

9. Closed Session

Resolution #2024- 240 Moved By: Steven Adams Seconded By: Greg Senecal

BE IT RESOLVED THAT Council proceed into Closed Session at 7:16 p.m. in accordance with Section 239 of the Municipal Act to discuss personal matters about an identifiable individual, including municipal or local board employees and litigation, including matters before administrative tribunals, affecting the municipality:

- a. Legal Matters Shore Road Allowance Covenants
- b. Treasurer Recruitment

Carried.

Resolution #2024- 241

Moved By:

Seconded By:

BE IT RESOLVED THAT Council does rise from closed session at 8:17 p.m.

Carried.

Action

Receive

Resolution #2024- 242 Moved By: Cameron Ross Seconded By: Steven Adams

BE IT RESOLVED THAT the report from the Clerk Administrator regarding ongoing legal matters be received for information, and

That Council directs staff to work with the Township's solicitor as discussed. Carried.

Resolution #2024- 243 Moved By: Bryon Hall

Seconded By: Greg Senecal

BE IT RESOLVED THAT the report from the Clerk Administrator and Personnel Committee regarding treasurer recruitment and administrative staffing be received for information. Carried.

10. By-Laws

a. Trailer By-Law Amendment

Resolution #2024- 244

Moved By: Cameron Ross Seconded By: Steven Adams

BE IT RESOLVED THAT leave be granted to introduce By-Law 2024-40 being a By-Law to License and Regulate Travel Trailers outside of Trailer Parks in The Township of St. Joseph, and to repeal and replace By-laws 2024-28, 972, 1109, 1829 and 2015-44; and

THAT said by-law be passed in open Council on September 18, 2024. Carried.

Councillor Hall chaired this section of the meeting.

b. Confirmation

Resolution #2024- 245 Moved By: Steven Adams Seconded By: Bryon Hall

BE IT RESOLVED THAT leave be granted to introduce By-Law 2024-41 being a By-Law to confirm the proceedings of the Council meeting held on September 18, 2024; and

THAT said by-law be passed in open Council on September 18, 2024. Carried.

11. Adjournment

Resolution #2024- 246 Moved By: Steven Adams Seconded By: Greg Senecal

BE IT RESOLVED THAT this meeting of the Council of the Township of St. Joseph adjourn at 8:20 p.m. to meet again at 6:30 p.m. on Wednesday, October 2, 2024, or at the call of the chair.

Carried.

Joseph Wildman Mayor

Amanda Richardson Clerk Administrator

TOWNSHIP OF ST. JOSEPH

Disbursements

2-Oct-24

RESOLUTION #2024-

| CHQ# | DATE | VENDOR NAME | DESCRIPTION | <u>Amount</u> | | |
|--------|-----------|--------------------------------------|------------------------------------|---------------|--|--|
| 6529 | 9/19/2024 | 17E TRADING POST | ROADS - GAS | \$ 157.00 | | |
| 6530 | 9/19/2024 | BELL CANADA | MARINA - INTERNET | 107.29 | | |
| 6531 | 9/19/2024 | GREEN LIGHTS ENVIRONMENTAL | PARKS - PLAYGROUND INSPECTIONS | 1,525.50 | | |
| 6532 | 9/19/2024 | STACIE KOCH | RECREATION - TRI SPORT EXPENSES | 999.99 | | |
| 6533 | 9/19/2024 | LOCK CITY DAIRIES INC. | MARINA - ICE | 10.17 | | |
| 6534 | 9/19/2024 | MANSOUR CHEMICALS & COMMODITIES | ROADS - PATCHING TRAILER PARTS | 570.99 | | |
| 6535 | 9/19/2024 | NOR-THERM REFRIGERATION LTD. | MARINA - RESTAURANT EQUIP REPAIRS | 388.72 | | |
| 6536 | 9/19/2024 | WORDANS | SENIORS - PROGRAM SUPPLIES | 423.21 | | |
| 108393 | 9/19/2024 | ALGOMA BUSINESS COMPUTERS | ADMIN - COMPUTER MAINTENANCE | 318.92 | | |
| 108394 | 9/19/2024 | ABELL PEST CONTROL INC | RECREATION - OTH PEST CONTROL | 70.08 | | |
| 108395 | 9/19/2024 | ALGOMA DISTRICT SERVICES ADMIN BOARD | MUNICIPAL LEVY - SEPTEMBER | 67,369.00 | | |
| 108396 | 9/19/2024 | ALGOMA DISTRICT SCHOOL BOARD | SCHOOL BOARD LEVY - 3RD QUARTER | 91,067.39 | | |
| 108397 | 9/19/2024 | AJ STONE COMPANY LTD | FIRE - PROTECTIVE EQUIPMENT | 4,734.70 | | |
| 108398 | 9/19/2024 | ALGOMA AG CENTRE | MARINA/ROADS - FUEL | 7,865.62 | | |
| 108399 | 9/19/2024 | ALGOMA OFFICE EQUIPMENT | ADMIN/SENIORS - COPIES | 218.15 | | |
| 108400 | 9/19/2024 | ALLETRAM GROUP LTD | RECYCLING - BIN RENTAL | 678.00 | | |
| 108401 | 9/19/2024 | ALGOMA PUBLIC HEALTH | MUNICIPAL LEVY - 4TH QUARTER | 15,281.50 | | |
| 108402 | 9/19/2024 | ATS | ADMIN - ALARM MAINTENANCE | 41.08 | | |
| 108403 | 9/19/2024 | BDO DUNWOODY | SENIORS - AUDIT FEES | 2,055.47 | | |
| 108404 | 9/19/2024 | ISABELLA CLARK | SENIORS - PROGRAM SUPPLIES | 49.90 | | |
| 108405 | 9/19/2024 | MARCY CLARK | SENIORS - PROGRAM SUPPLIES | 29.28 | | |
| 108406 | 9/19/2024 | MELISSA CRIPPS | SENIORS - PROGRAM MILEAGE/SUPPLIES | 212.78 | | |
| 108407 | 9/19/2024 | DUMANSKI OFFICE INTERIORS | ADMIN/OTH - BLINDS | 5,198.00 | | |
| 108408 | 9/19/2024 | ELECTRICAL SAFETY AUTHORITY | ADMIN - ANNUAL CONTRACT | 2,215.91 | | |
| 108409 | 9/19/2024 | MARGO GIBSON | SENIORS - PROGRAM MILEAGE | 63.00 | | |
| 108410 | 9/19/2024 | GENEVIEVE GONNEAU | SENIORS - PROGRAM MILEAGE | 46.20 | | |
| 108411 | 9/19/2024 | GLEN IRWIN | CBO - MILEAGE | 158.20 | | |
| 108412 | 9/19/2024 | ISLAND MARKET - TREFRY | SENIORS - PROGRAM SUPPLIES | 83.23 | | |
| 108413 | 9/19/2024 | KENTVALE MERCHANTS LTD. | VARIOUS DEPARTMENTS - SUPPLIES | 2,623.74 | | |
| 108414 | 9/19/2024 | LAW OFFICE OF HUGH MACDONALD | ADMIN - LEGAL FEES | 22,053.88 | | |
| 108415 | 9/19/2024 | LE CONSEIL SCOLAIRE DU GRAND | SCHOOL BOARD LEVY - 3RD QUARTER | 522.11 | | |
| 108416 | 9/19/2024 | LOCAL AUTHORITY SERVICES | VARIOUS DEPARTMENTS - SUPPLIES | 417.33 | | |
| 108417 | 9/19/2024 | MASSEY WHOLESALE LIMITED | SENIORS - PROGRAM SUPPLIES | 656.33 | | |
| 108418 | 9/19/2024 | NORTHSHORE SENTINEL | ADMIN - ADVERTISING | 302.52 | | |
| 108419 | 9/19/2024 | PIONEER CONSTRUCTION | ROADS - COLD MIX | 2,105.45 | | |
| 108420 | 9/19/2024 | PUBLIC UTILITIES COMMISSION | WATER/SEWER - CONTRACTED SERVICES | 13,174.33 | | |
| 108421 | 9/19/2024 | AMANDA RICHARDSON | ADMIN - MILEAGE | 208.45 | | |
| 108422 | 9/19/2024 | TEAM ESSENTIALS | SENIORS - PROGRAM SUPPLIES | 203.40 | | |
| 108423 | 9/19/2024 | TENAQUIP | RECREATION - OTH CHAIRS/CART | 581.86 | | |
| PAP | 9/19/2024 | BELL CANADA | WATER/SEWER - INTERNET | 80.23 | | |
| PAP | 9/19/2024 | BELL MOBILITY | VARIOUS DEPARTMENTS - PHONE | 399.46 | | |
| DD | 9/20/2024 | BI-WEEKLY PAYROLL | PAY PERIOD # 19 | 33,344.89 | | |

| CHQ# | <u>DATE</u> | <u>VENDOR NAME</u> | <u>DESCRIPTION</u> | <u>Amount</u> |
|-----------|-------------|------------------------------------|----------------------------------|---------------|
| 108424 | 9/24/2024 | KIM CHEESEMAN | PSW PROGRAM - MILEAGE | 205.18 |
| 108425 | 9/24/2024 | JENNY ENNS | PSW PROGRAM - MILEAGE | 391.62 |
| 108426 | 9/24/2024 | ELIZABETH LANE | PSW PROGRAM - MILEAGE | 248.32 |
| 108427 | 9/24/2024 | SHERRY RODGERS | PSW PROGRAM - MILEAGE | 403.20 |
| 6537-6538 | 9/27/2024 | VOID | | - |
| 6539 | 9/27/2024 | ECOLAB CO | MARINA - DISHWASHER LEASE | 245.62 |
| 6540 | 9/27/2024 | ONTARIO TRAP ROCK | ROADS - PATCHING GRAVEL | 540.75 |
| 108428 | 9/27/2024 | ABELL PEST CONTROL INC | RECREATION - OTH PEST CONTROL | 406.38 |
| 108429 | 9/27/2024 | ASA CHONG | SENIORS - PROGRAM SUPPLIES | 16.95 |
| 108430 | 9/27/2024 | EQUITABLE LIFE OF CANADA | GROUP BENEFITS | 8,333.85 |
| 108431 | 9/27/2024 | HUCKSON LIMITED | MARINA -PLUMBING FIXTURE REMOVAL | 1,319.66 |
| 108432 | 9/27/2024 | KENTVALE MERCHANTS LTD. | VARIOUS DEPARTMENTS - SUPPLIES | 381.09 |
| 108433 | 9/27/2024 | M&L SUPPLY | FIRE - EQUIPMENT MAINTENANCE | 3,181.85 |
| 108434 | 9/27/2024 | MASSEY WHOLESALE LIMITED | SENIORS - PROGRAM SUPPLIES | 560.07 |
| 108435 | 9/27/2024 | MAXIMUM SIGNS | MARINA - SIGNS | 159.67 |
| 108436 | 9/27/2024 | MUNICIPAL PROPERTY ASSESSMENT CORP | MUNICIPAL LEVY - 4TH QUARTER | 9,223.32 |
| 108437 | 9/27/2024 | SUPERIOR PROPANE | LANDFILL - UTILITIES | 227.12 |
| 108438 | 9/27/2024 | TEAM ESSENTIALS | SENIORS - PROGRAM SUPPLIES | 813.60 |
| 108439 | 9/27/2024 | TOWNSHIP OF LAIRD | CBO - TRAINING | 482.03 |
| PAP | 9/27/2024 | BRIGHT HR LIMITED | ADMIN - HR LICENSE FEE | 208.61 |
| PAP | 9/27/2024 | COLLABRIA VISA | VARIOUS DEPARTMENTS - SUPPLIES | 9,345.78 |
| | | | TOTAL | \$ 315,307.93 |

| the Take | Township of St. Joseph | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| is at the count of | Report To Council | | | | | | | |
| The state of the s | FROM: | Amanda Richardson, Clerk Administrator | | | | | | |
| | DATE: | October 2, 2024 | | | | | | |
| 1876 | SUBJECT: | Zoning By-Law Amendment Application – 1615 A Line (Romyn) | | | | | | |
| | | | | | | | | |
| RECOMMENDATION: | BE IT RESOLVED THAT the report from the Clerk Administrator regarding the application | | | | | | | |
| | | Law Amendment at 1615 A Line Rd to Table B1 – Residential Zone | | | | | | |
| | Standards to reduce the minimum lot area from 2 hectares (5 acres) to 0.8 hectares (2 acres), and | | | | | | | |
| | To reduce the minimum lot frontage from 150 metres (500 feet) to 76 metres (248 | | | | | | | |
| | feet), and | | | | | | | |
| | That Council authorizes staff to begin the public notification process and schedule public meeting for final consideration of the application. | | | | | | | |
| | hanic meeting | ioi illiai consideration of the application. | | | | | | |

Background

A zoning by-law amendment application was received from the owner of 1615 A Line Road (CON A LOT 16PT RP 1R4379 PART 1), Richards Landing. The application is required to facilitate an application for severance. The owners would like to build a 2nd residence on their existing property which contains a single-family dwelling and garage. In order to do this, a severance will be required. The property, in its current state would not allow for all zoning standards to be met, if it were to be severed.

The minimum lot frontage as per the municipality's zoning by-law for lots within the rural zone is 150 metres (500 feet). The applicants are requesting a change in Table B1 (table attached) as it pertains to their property. The applicants have requested that Council reduce the minimum lot area from 2 hectares (5 acres) to 0.8 hectares (2 acres), and to reduce the minimum lot frontage from 150 metres (500 feet) to 76 metres (248 feet), and

If approved, the applicants would seek to sever the property at 1615 A Line into two parcels, for the purpose of residential development. The zoning by-law amendment would not be put into effect until a severance has been approved.

A key map, draft site plan and overhead property view have been attached to this report as reference.

Property Details (current state)

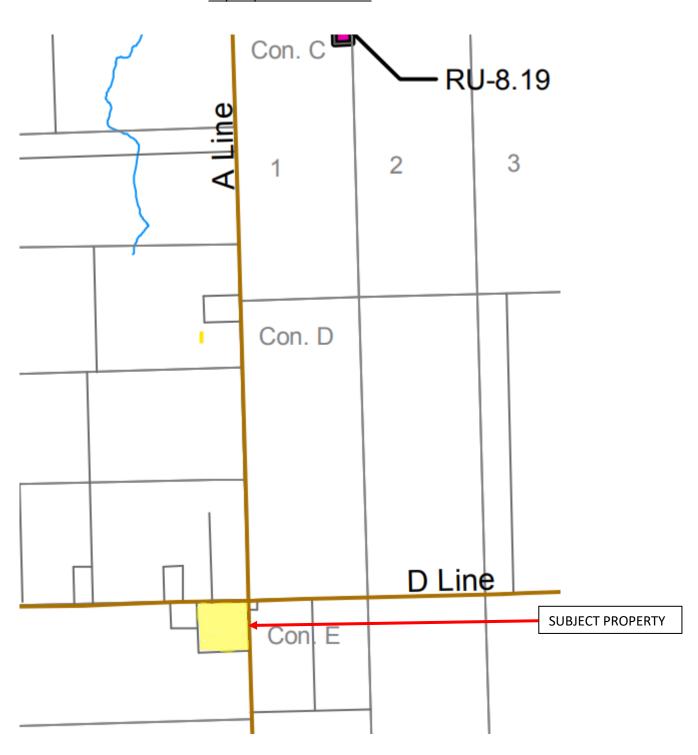
- Current & Proposed Use: Residential
- Existing Building & Structure Information:
 - o Residence 960 sq. feet (2015)
 - o Garage 672 sq. feet (2015)
- Zoning: Rural (RU)
- Total Property Size: 7.91 acres
- Frontage: 575.12 feet

Summary

Council may preliminarily approve the application, allowing staff to begin the public notification process, or they may defer or deny the application.

Amanda Richardson, Clerk Administrator

Key Map: 1615 A Line Road



A-Line 248 239 109.6 208-DESTINA 25.3 (559 783 13:3 200 216-11.6 68 22.6 130 500 Peloj (5) 146 1615 A. Line Bed Romyn Residence 282 65° NE 575 Proposed Now 10+ Scale > feet



TABLE B1
RESIDENTIAL ZONES

| | ZONE STANDARD | R1 | R2 | RU | SR | LSR |
|----|-------------------------------------|--|--|------------------------------------|------------------------------------|------------------------------------|
| 1 | Minimum lot area | 675 m ² (7,265 sq. ft.) | 1,000 m ² (10,765 sq. ft.) | 2 ha (5 ac.) | 1 ha (2.5 ac.) | 1 ha (2.5 ac.) |
| 2 | Minimum lot frontage | 15 m (50 ft.) | 26 m (85 ft.) | 150 m (500 ft.) | 45 m (150 ft.) | 45 m (150 ft.) |
| 3 | Minimum required front yard (1) | 6.0 m (20 ft.) | 6.0 m (20 ft.) | 10.0 m (33 ft.) | 10.0 m (33 ft.) | 10.0 m (33 ft.) |
| 4 | Minimum required exterior side yard | 6.0 m (20 ft.) | 6.0 m (20 ft.) | 8.0 m (26 ft) | 8.0 m (26 ft.) | 8.0 m (26 ft.) |
| 5 | Minimum required interior side yard | 2.0 m (6.5 ft.) | 3.0 m (10 ft.).) | 4.5 m (15 ft.) | 2.0 m (6.5 ft.) | 2.0 m (6.5 ft.) |
| 6 | Minimum required rear yard | 6.0 m (20 ft.) | 6.0 m (20 ft.) | 7.5 m (1) (25 ft.) | 7.5 m (1) (25 ft.) | 7.5 m (1) (25 ft.) |
| 7 | Minimum dwelling unit area | 70 m² (750 sq. ft.) | 70 m ² (750 sq. ft.) | 70 m ² (750 sq. ft.) | 70 m ² (750 sq. ft.) | 70 m ² (750 sq. ft.) |
| 8 | Maximum lot coverage | 17% | 17% | 15% | 17% | 17% |
| 10 | Maximum height | 10.0 m (33 ft.) | 10.0 m (33 ft.) | 10.0 m (33 ft.) | 10.0 m (33 ft.) | 10.0 m (33 ft.) |

Special Provisions

- 1. All buildings and structures on lots which abut a shoreline shall maintain a minimum 30 metre (100 ft.) setback from the established high water mark, not including docks.
- 2. Refer to Sec. 4.1.2.1 a for side yard and front yard setbacks for Accessory buildings.
- 3. Minimum dwelling unit area for Hunt Camps shall be 37 square metres (400 sq ft.).

| the Tab | | Township of St. Joseph | | | | | | |
|--|---|---|--|--|--|--|--|--|
| I STATE OF THE PARTY OF THE PAR | Report To Council | | | | | | | |
| The Company | FROM: | Amanda Richardson, Clerk Administrator | | | | | | |
| No. | DATE: | October 2, 2024 | | | | | | |
| 1876 | SUBJECT: | 2024 Holiday Closure Schedule | | | | | | |
| | | | | | | | | |
| RECOMMENDATION: | | D THAT the report from the Clerk Administrator regarding 2024 holiday | | | | | | |
| | hours for the N | Aunicipal office and Dr. Trefry Centre be received: and | | | | | | |
| | THAT Council approve the recommended holiday closure strategy, with the Township Office and the Dr. Trefry Memorial Centre being closed from 12:00 p.m. on Tuesday, December 24, 2024, through to Wednesday, January 1, 2025, inclusive, reopening Thursday, January 2, 2025; and | | | | | | | |
| | THAT the Council schedule be adjusted to meet on January, 2024, and | | | | | | | |
| | THAT public notification of the scheduling change be provided. | | | | | | | |

Background

This report is presented to seek Council approval for holiday closures for the Township Office and the Dr. Trefry Centre; and to authorize altering the January Council meeting schedule to accommodate the holiday schedule.

December 2024 and January 2025 calendars have been attached for reference.

Township Office and Dr. H.S. Trefry Memorial Centre

In the past, Council has agreed to closing the municipal office and the Trefry Centre at noon but paying staff for a full day on December 24^{th} and 31^{st} . It is recommended that the offices close at 1 p.m. on Tuesday, December 24^{th} and reopen on Thursday, January 2^{nd} . Staff would then be required to use 2.5 days' vacation or banked time, if Council chooses to pay for ½ days on the 24^{th} & 31^{st} .

The Trefry Centre office would be closed, but Meals on Wheels, transportation and home maintenance services would still be provided throughout the holidays, as needed.

Council Meeting Schedule

The first Council meeting of 2024 would normally occur on the first Wednesday, January 1st. As this is a statutory holiday, it is recommended that the January Council schedule be adjusted to:

- January 8th and 22nd. This would allow for regular Council schedule to return on February 5th, 2025, OR
- 2. Since there will be limited time to prepare the agenda once the office reopens after the holidays and there may not be enough material for a full agenda, Council could consider only having 1 meeting in January either on the 15th or 22nd.

Financial Implications

There are no financial implications resulting from this report. Staff will receive their regular wages for statutory holidays, and additional time off will be taken at the employee's choice of banked, vacation or other.

Summary/Options

Council may adopt the recommended closure strategy in the report or Consider other options.

Amanda Richardson, Clerk Administrator

DECEMBER 2024

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |

JANUARY 2025

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
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| | | | | | OI | | | | D TOWN HALL USAGE/GENERATION SUMMARY | | | | | | | | | |
|------|--------------|-----------------------|------------|---------|--------------|-------------------|----|------------|--------------------------------------|--------------|-------------------|----|----------|------|--------------|-------------------|------|---------|
| | | 2021 | | | | 2022 | | | 2023 | | | | | 2024 | | | | |
| DATE | kWh USAGE | kWh GENERATI ON | COST | DATE | kWh USAGE | kWh GENERATION | | COST | DATE | kWh USAGE | kWh GENERATION | | COST | DATE | kWh USAGE | kWh GENERATION | | COST |
| Jan | 6200 | 28 | \$ 866.5 | Jan | 9545 | 1 | \$ | 1,565.50 | Jan | 4037 | 2 | \$ | 750.11 | Jan | 3794.18 | 5.99 | \$ | 744.29 |
| Feb | 6996 | 47 | \$ 1,016.6 | Feb | 7722 | 11 | \$ | 1,317.84 | Feb | 3653 | 3 | \$ | 662.22 | Feb | 2774.79 | 121.77 | \$ | 530.59 |
| Mar | 4914 | 211 | \$ 808.6 | Mar Mar | 6609 | 127 | \$ | 1,164.58 | Mar | 2507 | 78 | \$ | 458.35 | Mar | 1954.89 | 256.28 | \$ | 354.39 |
| Apr | 2629 | 346 | \$ 399.2 | 9 Apr | 3991 | 201 | \$ | 686.55 | Apr | 1126 | 172 | \$ | 189.83 | Apr | 972.19 | 342.57 | \$ | 152.23 |
| May | 1075 | 541 | \$ 107.5 | May | 1207 | 499 | \$ | 140.21 | May | 447 | 471 | \$ | 29.44 | May | 334.69 | 510.48 | \$ | 36.03 |
| Jun | 101 | 565 | \$ 25.0 | 3 Jun | 537 | 216 | \$ | 20.43 | Jun | 114 | 514 | \$ | 28.49 | Jun | | | | |
| Jul | 91 | 538 | \$ 25.8 | Jul | 86 | 545 | \$ | 27.10 | Jul | 78 | 598 | \$ | 29.44 | Jul | | | | |
| Aug | 69 | 564 | \$ 25.8 | Aug | 74 | 569 | \$ | 27.10 | Aug | 138 | 492 | \$ | 29.44 | Aug | | | | |
| Sep | 241 | 436 | \$ 25.0 | 3 Sep | 188 | 455 | \$ | 26.22 | Sep | 131 | 449 | \$ | 26.22 | Sep | | | | |
| Oct | 950 | 234 | \$ 25.8 | 7 Oct | 1250 | 269.9 | \$ | 27.14 | Oct | 735 | 222 | \$ | 29.37 | Oct | | | | |
| Nov | 3682 | 90 | \$ 483.7 | 7 Nov | 3015 | 99 | \$ | 608.31 | Nov | 1767 | 116 | \$ | 118.46 | Nov | | | | |
| Dec | 5387 | 17 | \$ 946.8 | 7 Dec | 4489 | 12 | \$ | 915.35 | Dec | 244 | 51 | \$ | 467.22 | Dec | | | | |
| | 32335 | 3617 | \$ 4,756.9 | 1 | 38713 | 3004.9 | | \$6,526.33 | | 14977 | 3168 | \$ | 2,818.59 | | 9830.74 | 1237.09 | \$ 1 | ,817.53 |

| the Take | Township of S | St. Joseph | | | | | | |
|--|--|---|--|--|--|--|--|--|
| illi of the same file of | Report To Council | | | | | | | |
| The Committee of the Co | FROM: | Michelle Pearse, Deputy Clerk/Treasurer | | | | | | |
| 0.50 | DATE: | October 2, 2024 | | | | | | |
| 1876 | SUBJECT: | Landfill Committee Report | | | | | | |
| | | | | | | | | |
| RECOMMENDATION: | BE IT RESOLVED THAT the report from the Deputy Clerk/Treasurer regarding a meeting summary from the September 25, 2024, Landfill Committee meeting be received for information; and | | | | | | | |
| | THAT Council authorizes staff to enter into an agreement for Depot Operations with Circular Materials Ontario (CMO), for the municipality to act as a contractor for receiving and hauling recyclable material for the period of July 1 – December 31, 2025. | | | | | | | |

Background

The Landfill Committee met on September 25, 2024, with the following members present: Committee Members:

- Doug Clute
- Steven Adams
- Rob Fleming

Staff:

- Amanda Richardson, Clerk Administrator
- Dan See, Public Works Superintendent
- Michelle Pearse, Deputy Clerk/Treasurer

Meeting Summary

- 1. Landfill Project Status Report
 - a. The Public Works Superintendent reported that the scrap metal tipping location has been completed and is working well. It was also reported that the widening of the entrance has been completed as much as possible with the space available; if additional turning space is required, perhaps a request can be sent to the Ministry of Transportation for a turning lane or for sign permit to install a sign for traffic to beware of turning vehicles. Now that the road work is slowing down the works crew will be out to cover material as soon as possible.
- 2. Issues brought forward by staff Updates
 Regarding tipping vouchers, staff should be reminded that no one is to be allowed to tip refuse in areas
 other than recycling and household garbage without a tipping voucher. If problems persist, issues should be
 submitted to the administration office on the complaint forms provided so further administrative action can
 be taken.
- 3. Pinchin Proposal for Waste Management Strategies

The Committee reviewed the second draft of the Pinchin Proposal for Waste Management Strategies. A summary of suggestions for additional information to be added to the report will be submitted to Pinchin by the administration staff so the report can be amended prior to being presented to Council.

Circular Materials Funding

On July 17, 2024, Council approved staff to begin negotiations with Circular Materials Ontario (CMO) for funding for the municipality to act as a contractor for the municipal recycling depot during the transition period of July 1 - December 31, 2025.

Details of the contract are as follows:

- Agreement Type: Depot Collection
- The Township will continue to operate the recycling depot as a contractor for CMO;
- All Recycling services will remain the same for during the transition period;
- The current contract with GFL expires in April of 2025, it will have to be extended to December 31, 2025;
 and
- The municipality will receive funding to start at \$5,322/month, with a deduction of \$200 for non-eligible sources, to help cover costs associated with collection, transportation, staffing, as well as promotion and advertising related to recycling.

Summary

Council may adopt the resolution as presented, defer or consider other options.

Michelle Pearse, Deputy Clerk/Treasurer

Michelle Pearse

| the Take | Township of St. Joseph | | |
|---------------------------------------|---|--|--|
| State of the Commission of | Report To Council | | |
| S S S S S S S S S S S S S S S S S S S | FROM: | Sherie Gladu, Community Projects Coordinator | |
| Sala Signal | DATE: | October 2, 2024 | |
| 1876 | SUBJECT: | Community Emergency Preparedness Grant 2024-2025 | |
| | | | |
| RECOMMENDATION: | BE IT RESOLVED THAT the report from the Community Projects Coordinator | | |
| | regarding the Community Emergency Preparedness Grant 2024-2025 be received for information, and | | |
| | That Council authorizes staff to prepare an application for this grant for the | | |
| | purchase of a backup generator system for the Fire Hall/Public Works building | | |
| | for emergency services. | | |

Background:

The Township of St. Joseph is eligible to apply to the Community Emergency Preparedness Grant 2024-2025. The Township's CEMC identified the need for a backup power system for fire and public works, and to provide an alternate location for the Emergency Control Management Group to convene during an emergency. An update to the Township's current Emergency Management Plan has also been identified to allow improve procedure and allow for more effective use during an emergency. Both of these items could be included in the application.

The Community Emergency Preparedness Grant (CEPG) helps ensure Ontarians are safe, practiced and prepared before, during and after emergencies. The grant will provide funding to help communities purchase emergency supplies, equipment and services, such as chain saws, generators, sandbag machines, emergency training delivery, exercise planning and coordination, and education.

The grant funds supplies, equipment and services that range from \$5,000 to \$50,000.

Applicants must demonstrate how the activity or purchase will increase emergency preparedness and resilience for the organization and community. The application must also demonstrate that the organization can complete the activity (for example, procurement, training, plan development) by the program end date of August 29, 2025. The application is due by October 31, 2024, with successful applicants notified in February 2025.

Financial Implications:

This grant is 100% funded for eligible items for projects between \$5,000 to \$50,000.

Options:

Council may approve staff to coordinate with Employment Solutions to provide space or may defer or deny the request.

Sherie Gladu, Community Projects Coordinator

| the Tax | Township of St. Joseph | | |
|---|--|---|--|
| Edit of the County | Report To Council | | |
| Wilson T. San | FROM: | Sherie Gladu, Community Projects Coordinator | |
| | DATE: | October 2, 2024 | |
| 1876 | SUBJECT: | Employment Solutions Outreach at the Municipal Office | |
| | | | |
| RECOMMENDATION: | BE IT RESOLVED THAT the report from the Community Projects Coordinator | | |
| | regarding Employment Solutions Outreach at the Municipal Office be received | | |
| | for information, and | | |
| | | | |
| | That Council authorizes staff to work with Employment Solutions to provide a | | |
| | space to engage with local job seekers. | | |

Background:

The Manager of Employment Services from Employment Solutions has proposed a regular recurrence for community members/job seekers to access their services and support. With two physical offices, one in Sault Ste. Marie and one in Blind River, their catchment area spans between Batchewana and Serpent River First Nation. Offering free support, guidance, resources and services to both job seekers and employers.

Employment Solutions currently has a few partnerships within East Algoma, visiting offices such as Townships, Ontario Works, Public Libraries and Alternative Learning Centres on a bi-weekly basis. They have noted that individuals living down the line are looking for work either locally or in the nearest community, are benefiting by engaging our services and securing employment. In the spring, they had arranged a monthly recurrence with the Library in Richards Landing, and they were able to assist four Island community members in their employment goals. This was noted as proof that a local option was beneficial to job seekers. The Employment Solutions team found it challenging to set a recurrence given the difference between their hours of operation (8:30am-4:30pm) and those of the Library.

They are requesting that we offer a space in the Municipal office to offer their outreach services on a biweekly basis, as the Office hours better match their schedule, and it is an accessible and convenient location for clients.

Financial Implications:

The space provided will not impact other meetings or municipal activities. There are no financial implications.

Options:

Council may approve staff to coordinate with Employment Solutions to provide space or may defer or deny the request.

Sherie Gladu, Community Projects Coordinator

AMANDA FUSCO



Director of Legislated Services & City Clerk Corporate Services Department Kitchener City Hall, 2nd Floor 200 King Street West, P.O. Box 1118 Kitchener, ON N2G 4G7

Phone: 519.741.2200 x 7809 Fax: 519.741.2705

amanda.fusco@kitchener.ca TTY: 519-741-2385

September 19, 2024

Honourable Doug Ford Premier of Ontario Legislative Building Queen's Park Toronto ON M7A 1A1

Dear Premier Ford:

This is to advise that City Council, at a meeting held on August 26, 2024, passed the following resolution regarding Renovictions and Safe and Adequate Housing:

"WHEREAS the City of Kitchener adopted the resolution, "'Renovictions' - Safe and Adequate Housing" on October 18, 2021, advocating to the Province of Ontario to take additional and meaningful steps to address the ever-increasing problem of Renovictions;

WHEREAS the City of Kitchener is taking meaningful steps to help address the issue with the legislated tools available to municipalities including adopting Inclusionary Zoning By-law and a Rental Replacement By-law;

THEREFORE IT BE RESOLVED that the City of Kitchener supports the resolution adopted by the City of Toronto to urge the Province of Ontario to proclaim and bring into force all regulations pertaining to Bill 97, Helping Homebuyers, Protecting Tenants Act, 2023,

THEREFORE IT FURTHER BE RESOLVED that the City of Kitchener supports the resolution adopted by the City of Toronto to request to the Province of Ontario to amend the Residential Tenancies Act, 2006, and/or related regulations to:

- a. reintroduce vacancy control legislation which ties rents to residential units rather than tenancies;
- introduce rent control to cover units first occupied after November 15, 2018;
- require landlords of residential units to be responsible for finding temporary accommodation or provide sufficient relocation assistance for their tenants for the duration of the renovations if tenants intend to return post - repair/renovation;

- d. require landlords to obtain a building permit before issuing an N13 notice of termination, provide a copy of the applicable permit to tenants together with any N13 notice of termination, require evidence that the permit was delivered with the N13 notice of termination as part of any L2 application to end a tenancy filed on that basis, and require the approved permit be provided to the LTB as part of any L2 application to end a tenancy filed on the basis of an N13 notice of termination;
- e. provide the same rights and compensation afforded to tenants in buildings with five (5) or more units to those in buildings with less than five (5) units;
- f. increase the required compensation for tenants in no-fault evictions:
- g. remove ex parte eviction orders for breached repayment agreements;
- h. require landlords to attach a plain-language tenants' rights information package to N13 eviction notices;
- regulate N11s and buy-out agreements; and
- j. amend Above Guideline Increase (AGI) rules to eliminate the eligibility of capital expenditures that constitute general repair and maintenance of the property; add a new subsection requiring landlords to save 10 percent of rental income to be accessed for capital expenditures; and require landlords to notify tenants of the decrease in advance of the date when rent is required to be reduced as specified in an order permitting an AGI related to eligible capital expenses;

THEREFORE BE IT FURTHER RESOLVED that the City of Kitchener supports the resolution adopted by the City of Toronto to urge to the province of Ontario to make the following operational changes to the Landlord Tenant Tribunal (LTB):

- a. allow tenants the right to in-person LTB hearings to eliminate technological barriers for individuals who do not have access to digital devices or reliable internet connection;
- b. simplify LTB notices with plain language so they are easily understood and ensure all forms include a tracking number that is linked to a public registry; and
- c. establish a provincial rental registry that tracks building ownership, rental rates, AGIs and their expiry dates, and LTB eviction filings and their outcomes; and monitor data on N12 and N13 evictions.

THEREFORE BE IT FINALLY RESOLVED that a copy of this motion be sent to the Association of Municipalities of Ontario, the Premier of Ontario, the Ministry of Municipal Affairs and housing, all other municipalities within Ontario, the Region of Waterloo and other Municipalities for their consideration and possible endorsement."

Yours truly,

Strusco

A. Fusco

Director of Legislated Services & City Clerk

Cc: Honourable Paul Calandra, Minister of Municipal Affairs and

Housing

Colin Best, President, Association of Municipalities Ontario

Will Short, Clerk, Region of Waterloo

Ontario Municipalities

Sloane Sweazey, Senior Policy Advisor, City of Kitchener

The Corporation of the Municipality of Wawa



REGULAR COUNCIL MEETING

RESOLUTION

Tuesday, September 17, 2024

| Resolution # RC24215 | Meeting Order: 7 | | | | |
|--|-----------------------------|--|--|--|--|
| Moved by: | Seconded by: | | | | |
| MHarfield | Mojato | | | | |
| WHEREAS an arbitrator's investigation into claims of sexual harassment against M.P.P. Michael Mantha concluded during the investigation that the claims were substantiated; | | | | | |
| AND WHEREAS in August 2023, MPP Michael Mantha was removed from the NDP caucus after allegations of workplace misconduct were substantiated by multiple witness interviews and video evidence; | | | | | |
| AND WHEREAS local residents have requested that the Municipality of Wawa request that Michael Mantha resign from his position as M.P.P. as they believe that based on the investigation that substantiated the sexual harassment allegations that he does not have the integrity and trust required of the office to effectively represent the Algoma-Manitoulin, particularly the women living in the riding; | | | | | |
| AND WHEREAS elected officials at all levels must be held to a higher standard and those who take advantage of the trust and power they have been given should be deemed to be unfit to remain in office; THEREFORE BE IT RESOLVED that Council of the Municipality of Wawa call on Michael Mantha to resign from his position as M.P.P. of the Algoma-Manitoulin Riding immediately. | | | | | |
| AND FURTHER that this Resolution be circulated to all municipalities in the Algoma-Manitoulin Riding, NOW Caucus and FONOM. | | | | | |
| RESOLUTION RESULT | RECORDED VOTE | | | | |
| CARRIED | MAYOR AND COUNCIL YES NO | | | | |
| DEFEATED TABLED | Mitch Hatfield Cathy Cannon | | | | |
| RECORDED VOTE (SEE RIGHT) | Melanie Pilon | | | | |
| PECUNIARY INTEREST DECLARED | Jim Hoffmann | | | | |
| WITHDRAWN | Joseph Opato | | | | |
| Disclosure of Pecuniary Interest and the general nature thereof. | | | | | |
| Disclosed the pecuniary interest and general name thereof and abstained from the discussion, vote and influence. | | | | | |
| Clerk: | | | | | |
| MAYOR – MELANIE PILON | CLERK – MAURY O'NEILL | | | | |
| M. Pilon | Marry Mell | | | | |

This document is available in alternate formats.



The Corporation of the City of Temiskaming Shores Regular Council Meeting Tuesday, September 17, 2024

Resolution

Provincial decision regarding alcohol sales in convenience stores and locations that sell fuel to drivers, and the development of a comprehensive provincial alcohol strategy

Resolution No. 2024-332

Moved by: Councillor Whalen Seconded by: Councillor Wilson

Whereas excessive consumption of alcohol has a negative impact on many communities because of detrimental health effects, road safety, and other harms; and

Whereas the number of cases of individuals driving under the influence are increasing in Ontario, and the Timiskaming District has recently seen its highest rate ever for impaired driving infractions with 10 in April of 2024; and

Whereas jurisdictions with broader access to alcohol have higher rates of driving under the influence and crashes associated with alcohol; and

Whereas alcohol causes at least seven types of cancer and is a risk factor for, disease, disability and premature death, and is a direct cause of 4,300 deaths and 195,000 emergency department visits per year in Ontario; and

Whereas alcohol related emergency department visits increased 18 percent after the introduction of alcohol sales in grocery stores in Ontario; and

Whereas 35 percent of youth in grades 10 and 11 in the Timiskaming District have indicated that they consumed alcohol at 13 years or younger; and

Whereas 49 percent of youth in grades 10 and 11 in the Timiskaming District have been drunk at least once in their life; and

Whereas alcohol related harms cost the Ontario economy 7 billion dollars a year; and

Whereas alcohol is a factor in many domestic, sexual and physical assaults in Ontario; and

Whereas most tax revenue generated by the sale of alcohol goes to the province yet the costs and harms that are alcohol related are borne by the municipalities in the form of policing and social services and public health costs.

Therefore be it resolved that Council for the City of Temiskaming Shores requests the Government of Ontario reverse their decision to allow alcohol to be sold in more locations and implement the following recommendations:

- 1. Permit municipalities to opt out of retail alcohol expansion;
- 2. Grant municipalities the powers to use zoning to determine where new alcohol retail locations are acceptable;
- 3. Not permit alcohol sales within 150 m of schools, daycares, or substance use facilities;
- 4. Prohibit the sale of Alcohol at gas stations;
- 5. Require health warning labels on all alcohol containers;
- 6. Dedicate a portion of provincial alcohol revenue to addressing alcohol related harms; and
- 7. Develop and implement a comprehensive provincial alcohol strategy, in partnership with municipalities, that prioritizes health and safety and considers the costs associated with alcohol consumption.

Further that a copy of this resolution be provided to the Honourable Doug Ford, Premier of Ontario; the Honourable Sylvia Jones, Deputy Premier and Minister of Health; the Honourable Doug Downey, Attorney General; the Honourable Prabmeet Sarkaria, Minister of Transportation; John Vanthof, MPP Timiskaming Cochrane; AMO; FONOM; ROMA; Temiskaming Municipal Association (TMA); Timiskaming Health Unit (Planet Youth Timiskaming); Temiskaming Shores OPP Detachment Board; and all Ontario Municipalities.

Carried

Certified True Copy City of Temiskaming Shores

Blage

Logan Belanger Municipal Clerk

The Corporation of the Municipality of St. Charles RESOLUTION PAGE

Regular Meeting of Council

Agenda Number:

7.4.

Resolution Number 2024-325

Title:

Resolution stemming from May 15, 2024 Regular Meeting of Council - Item 10.1 -

Correspondence #12

Date:

August 14, 2024

Moved by:

Councillor Loftus

Seconded by:

Councillor Laframboise

BE IT RESOLVED THAT Council for the Corporation of the Municipality of St.-Charles hereby supports Resolution #26-24 passed by Public Health Sudbury and Districts, regarding recommendations for Government Regulations of nicotine pouches;

AND BE IT FURTHER RESOLVED THAT a copy of this Resolution be sent to the Premier of Ontario, Doug Ford; the Deputy Premier and Minister of Health, Sylvia Jones; our local member of Provincial Parliament (MPP); the Association of Municipalities of Ontario (AMO); the Public Health Sudbury & Districts; and all Ontario Municipalities.

CARRIED



April 22, 2024

VIA ELECTRONIC MAIL

The Honourable Doug Ford Premier of Ontario Legislative Building Queen's Park Toronto ON M7A 1A1

Dear Premier Ford:

Re: **Recommendations for Government Regulation of Nicotine Pouches**

In July 2023, Health Canada gave approval to Imperial Tobacco Canada to sell Zonnic under the Natural Health Product Regulations as a Nicotine Replacement Therapy (NRT) product. Consequently, Zonnic is sold under the Health Canada approval without adhering to the restrictions of the Federal Tobacco and Vaping Products Act. 1997 and the Smoke-Free Ontario Act. 2017.

Since this time, nicotine pouches have become widely available to youth. These flavoured pouches can be legally purchased by those under 18 years of age in Ontario. The unrestricted sale, display, and promotion of nicotine pouches contribute to accessibility, normalization, and potential health hazards. Nicotine is highly addictive and its use, in any form, is unsafe for children¹ and youth². Exposure to nicotine can have adverse effects on the developing brains of children and youth and increases the likelihood of initiation and long-term use of tobacco².

In March 2024, Public Health Sudbury & Districts released an advisory alert to local health system partners sharing concerns related to nicotine pouches. Additionally, letters were sent to education directors, educators, and parents to increase awareness of the availability and risks of nicotine pouches to children and youth.

At its meeting on April 18, 2024, the Board of Health for Public Health Sudbury & Districts took further action and carried the following resolution #26-24:

Sudbury

1300 rue Paris Street Sudbury ON P3E 3A3 t: 705.522.9200 f: 705.522.5182

Elm Place

10 rue Flm Street Unit / Unité 130 Sudbury ON P3C 5N3 t: 705.522.9200 f: 705.677.9611

Sudbury East / Sudbury-Est

1 rue King Street Box / Boîte 58 St.-Charles ON POM 2W0 t: 705.222.9201 f: 705.867.0474

Espanola

800 rue Centre Street Unit / Unité 100 C Espanola ON P5E 1J3 t: 705.222.9202 f: 705.869.5583

Île Manitoulin Island

6163 Highway / Route 542 Box / Boîte 87 Mindemoya ON POP 1SO t: 705,370,9200 f: 705.377.5580

Chapleau

34 rue Birch Street Box / Boîte 485 Chapleau ON POM 1KO t: 705.860.9200 f: 705.864.0820

toll-free / sans frais

1.866.522.9200

phsd.ca

The Honourable Doug Ford April 22, 2024 Page 2

WHEREAS Health Canada approved nicotine pouches for sale under the Natural Health Product regulations providing no restrictions on advertising or sale to children and youth; and

WHEREAS the unrestricted sale, display, and promotion of nicotine pouches contribute to their accessibility, the normalization of nicotine use, and potential health hazards; and

WHEREAS nicotine is highly addictive and its use, in any form, is unsafe for children and youth; and

WHEREAS exposure to nicotine can have adverse effects on the developing brains of adolescents and young adults and increases the likelihood of initiation and long-term use of tobacco products; and

WHEREAS the emergence of nicotine pouch products occurred rapidly without requiring adherence to the restrictions of the federal <u>Tobacco and Vaping Products Act, 1997</u>, and the <u>Smoke-Free Ontario Act, 2017</u>; and

THEREFORE BE IT RESOLVED THAT the Board of Health for Public Health Sudbury & Districts strongly encourage Health Canada to take immediate action to close the regulatory gap that permits the sale of nicotine pouches to youth under 18 years of age; and

FURTHER THAT the Board of Health urge Health Canada to strengthen regulations to restrict the sale of new and emerging tobacco and nicotine products, ensuring that nicotine availability to children and youth never occur again; and

FURTHER THAT the Board of Health for Public Health Sudbury & Districts strongly encourage the Government of Ontario to exclusively sell nicotine pouches from behind pharmacy counters, limit their display in retail settings, and restrict their promotion, especially to youth; and

FURTHER THAT the Government of Ontario expand the Smoke-Free Ontario Strategy to create a comprehensive, coherent public health-oriented framework for the regulation of vaping and all nicotine-containing products.

We strongly encourage the Government of Ontario to follow immediately the Government of British Columbia and the Government of Québec to exclusively sell nicotine pouches in pharmacies, specifically behind the counter. This decision reduces product availability, restricts their promotion, and limits their display in retail settings.

Until tighter restrictions of nicotine pouches are implemented, the widely available and accessible product will continue to expose children and youth to nicotine. The Board of Health for Public Health Sudbury & Districts strongly encourages the Government of Ontario to expand the Smoke-Free Ontario Strategy to create a comprehensive, coherent public health-oriented framework for the regulation of vaping and all nicotine-containing products.

The Honourable Doug Ford April 22, 2024 Page 3

We thank you for your speedy attention to this important issue, and we continue to look forward to opportunities to work together to promote and protect the health of Ontarians.

Sincerely,

René Lapierre

Chair, Board of Health

M. Mustafa Hirji, MD, MPH, FRCPC

Acting Medical Officer of Health and Chief Executive Officer

cc: Honourable Mark Holland, Minister of Health of Canada

Honourable Sylvia Jones, Deputy Premier and Minister of Health

Honourable Ya'ara Saks, Canada's Minister of Mental Health and Addictions and

Associate Minister of Health

Honourable Michael Parsa, Minister of Children, Community and Social Services

Yasir Naqvi, Parliamentary Secretary to the Minister of Health, Honorable Mark Holland

Dr. Kieran Moore. Chief Medical Officer of Health of Ontario

France Gélinas, Member of Provincial Parliament, Nickel Belt

Jamie West, Member of Provincial Parliament, Sudbury

Michael Mantha, Member of Provincial Parliament, Algoma-Manitoulin

Viviane Lapointe, Member of Parliament, Sudbury

All Ontario Boards of Health

Association of Local Public Health Agencies

¹ U.S. Department of Health and Human Services. (2014). "The Health Consequences of Smoking-50 Years of Progress: A Report of the Surgeon General." https://www.ncbi.nlm.nih.gov/books/NBK294308/#ch5.s2

² National Center for Chronic Disease Prevention and Health Promotion (US) Office on Smoking and Health. (2016). "E-cigarette Use Among Youth and Young Adults: A Report of the Surgeon General." Retrieved on January 30, 2024 from

www.cdc.gov/tobacco/sgr/ecigarettes/pdfs/2016 sgr entire report 508.pdf.

THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH

BY-LAW 2024-42

A By-law authorizing the Mayor and Clerk Administrator to enter into an agreement with Circular Materials Ontario for the provision of blue box services (Depot Collection) from July 1, 2025 – December 31, 2025

WHEREAS the *Municipal Act*, 2001, S.O. 2001, c.25, as amended, provides that a municipality may provide any service or thing that the municipality considers necessary or desirable for the public; and

WHEREAS the *Resource Recovery and Circular Economy Act, 2016* and related regulatory framework designates Blue Box materials, including packaging-like and paper products, under Ontario's new regulatory framework for resource recovery makes producers fully accountable and financially responsible for their products and packaging once they reach their end of life and are disposed; sets mandatory and enforceable requirements for Blue Box collection systems; and gives producers choices for resource recovery services in a competitive market., and

WHEREAS Council deems it desirable to provide for the collection and management of recycled materials, and

WHEREAS the Township of St. Joseph has been provided a transition date to the new framework of July 1, 2025, and Council deems it desirable to maintain current levels of blue box services to their residents through the transition period, and

NOW THEREFORE BE IT RESOLVED THAT the Council of The Township of St. Joseph does hereby enact as follows:

- 1. THAT the Mayor and Clerk Administrator be hereby authorized to execute a Depot Collections Agreement between the Circular Materials Ontario and The Township of St. Joseph for the period of July 1, 2025, to December 31, 2025, with an option to extend for an additional three-year term.
- 2. THAT any by-law or portion thereof previously approved by Council which conflicts with this By-law shall be hereby repealed.
- 3. That Schedule "A", being the master service agreement and appendices hereto form part of this by-law.
- 4. Should any section, subsection, clause, paragraph, or provision of this By-law be declared by a court of competent jurisdiction to be invalid or unenforceable, the same shall not affect the validity or enforceability of any other provision of this by-law or the by-law as a whole.
- 5. THAT this By-law and signed agreement shall take effect as of July 1, 2025.

| Passed in Open Council on October 2, 2024. | |
|--|---|
| | Assessed a Richardson Clark Administrator |
| Joseph Wildman, Mayor | Amanda Richardson, Clerk Administrator |

THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH

BY-LAW 2024-43

A By-Law to Confirm the Proceedings of the Regular Council Meeting held on October 2, 2024.

WHEREAS the Municipal Act. 2001, S.O. 2001, c25, as amended, provides that a municipal Council shall exercise its powers by by-law, except where otherwise provided; and

WHEREAS in many cases, action which is taken or authorized by Council to be taken does not lend itself to an individual by-law;

NOW THEREFORE the Council of the Corporation of the Township of St. Joseph hereby enacts as follows:

- 1. That the actions of the Council of the Corporation of the Township of St. Joseph at its meeting on October 2,2024, in respect to each motion, resolution, direction and other action passed and taken by Council, except where the prior approval of the Ontario Municipal Board is required, is hereby adopted, ratified, and confirmed.
- 2. That the Mayor and the proper officers of the Corporation are hereby authorized and directed to do all things necessary to give effect to the said action or actions, to obtain approvals where required, and to execute any and all documents as may be necessary, and to affix the corporate seal to all such documents as required.

| Passed in open Council on October 2, 2024. | |
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| | Joseph Wildman Mayor |
| | Amanda Richardson Clerk Administrator |